



The Holy Eucharist, Rite 2

WITH SERVICE OF HEALING



THE THIRD SUNDAY OF EASTER

APRIL 21, a.d. 2024 at 10:15 a.m.



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

Welcome

Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

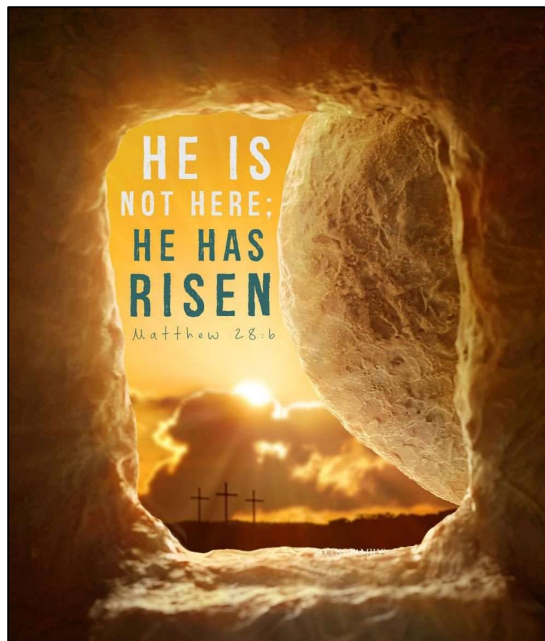
A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



The Liturgy of the Word

PRELUDE “Pastoral Symphony” and “He Shall Feed His Flock” • Played by Vonda McKenna
by GF Handel, arr. by John W Schaum, ©1966 Schaum Publications, Inc.

PROCESSIONAL *stand* “Hail to the Lord’s Anointed” • Hymnal 616
Words: James Montgomery, Music: Henry Walford Davies

**Hail to the Lord’s Anointed,
great David’s greater Son!
Hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free;
to take away transgression,
and rule in equity.**

**He comes with succor speedy
to those who suffer wrong,
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.**

**He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth;
before him on the mountains
shall peace, the herald, go;
and righteousness in fountains
from hill to valley flow.**

EASTER ACCLAMATION

The Book of Common Prayer 355

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE FIRST LESSON *sit*

Acts 4:5-12

A Reading from Acts

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

'the stone that was rejected by you, the builders;
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord.
Thanks be to God.

- 1 **The Lord is my shepherd; *
I shall not be in want.**
- 2 **He makes me lie down in green pastures *
and leads me beside still waters.**
- 3 **He revives my soul *
and guides me along right pathways for his Name's sake.**
- 4 **Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.**
- 5 **You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.**
- 6 **Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.**

THE SECOND LESSON

1 John 3:16-24

A Reading from First John

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.
Thanks be to God.

GRADUAL HYMN *sit*

“Praise the Lord, Rise Up Rejoicing” • Hymnal 334

Words: Jaroslav Vajda, Music: Carl Flentge Schalk

**Praise the Lord, rise up rejoicing,
Worship, thanks, devotion voicing:
Glory be to God on high!
Christ, your cross and passion sharing,
By this Eucharist declaring
Yours the final victory.**

**Scattered flock, one shepherd sharing,
Lost and lonely, one voice hearing,
Ears attentive to the word;
By the blood new life receiving,
In the body, firm believing,
We are yours, and you the Lord.**

THE HOLY GOSPEL

John 10:11-18

The Holy Gospel of our Lord and Savior Jesus Christ according to John

Glory to you, Lord Christ

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Father Ted Blakley

A period of silent reflection follows the sermon.

THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.
The Deacon begins the Creed and the people join in.*

We believe in one God,
**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
**who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.
**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Colossians 1:17-20

PRAYERS OF THE PEOPLE: LITANY OF HEALING *kneel as able*

Let us name before God those for whom we offer our prayers: We especially pray Valarie, Abigail, Carson, Elise, Steve, Becki, Bob, Dallas, Kent, Roger, Ann, Kelby, Kendra, Maddie, Andrea, Steve, Johnny, Lori, Tammy, and Jordan. For those confined to home or care center, for Mary, Julie, Ken, Fifi, Clarice, Jane, Virginia, and Wright.

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole; **Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence; **Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit; **Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience; **Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved: **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world; **Hear us, O Lord of life.**

You are the Lord who does wonders: **You have declared your power among the peoples.**

With you, O Lord, is the well of life: **And in your light we see light.**

Hear us, O Lord of life: **Heal us, and make us whole.**

Celebrant ends with a concluding Collect

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

LAYING ON OF HANDS AND ANOINTING

BCP 455

If oil for the Anointing of the Sick is to be blessed, the Priest says

O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The following anthem is said

Celebrant: Savior of the world, by your cross and precious blood you have redeemed us;

People: **Save us, and help us, we humbly beseech you, O Lord.**

Note: It is an accepted practice for a person to receive the laying on of hands and anointing with oil on behalf of others, and that is what we are doing today.



The person being prayed over and anointed on behalf of others reads the names of those for whom prayers of healing have been received online during the service.

The Priest then lays hands upon the sick person (or their representative), and says the following.

BCP 456

N., I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love. **Amen.**

If the person is to be anointed, the Priest dips a thumb in the holy oil, and makes the sign of the cross on the sick person's forehead, saying

N., I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest concludes

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

HYMN *stand*

“Shepherd of Souls, Refresh and Bless” • Hymnal 343

Words: James Montgomery; Music: John Bacchus Dykes

**Shepherd of souls, refresh and bless
thy chosen pilgrim flock
with manna in the wilderness,
with water from the rock.**

**We would not live by bread alone,
but by thy word of grace,
in strength of which we travel on
to our abiding-place.**

**Be known to us in breaking bread,
and do not then depart;
Saviour, abide with us, and spread
thy table in our heart.**

**Lord, sup with us in love divine,
thy Body and thy Blood,
that living bread, that heavenly wine,
be our immortal food.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

“All Creatures of Our God and King” by George Matterling • Grace Choir
Choir’s anthem to commemorate Earth Day on April 22, ©1944 Neil A Kjos Music Co.

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

Sursum Corda (*"Lift up your hearts..."*) stand

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

Hymnal S-128

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, with prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,**

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

**as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-169

Ray W. Urwin ©1985 Church Publishing, Inc.

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

THE INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ's will that those who want him should meet him here.



ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus,

**I believe that you are truly present
in the Blessed Sacrament of the Altar.**

I love you above all things, and long for you in my soul.

**Since I cannot now receive you sacramentally,
come at least spiritually into my heart.**

As though you have already come,

**I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**



IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

“I Come With Joy to Meet My Lord” • Hymnal 304

Annabel Morris Buchanan, ©1889-1983

**I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.**

**I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ’s communion bread.**

**As Christ breaks bread and bids us share,
each proud division ends.
The love that made us makes us one,
and strangers now are friends.**

**And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see and praise him here.**

**Together met, together bound,
we’ll go our different ways
and as his people in the world
we’ll live and speak his praise.**

POSTCOMMUNION PRAYER

BCP 365

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

**Savior, like a shepherd lead us;
much we need thy tender care;
in thy pleasant pastures feed us;
for our use thy folds prepare.
Blessed Jesus! Blessed Jesus!
Thou hast bought us, thine we are.**

**Early let us seek thy favor,
early let us learn thy will;
do thou, Lord, our only Savior,
with thy love our bosoms fill.
Blessed Jesus! Blessed Jesus!
Thou hast loved us: love us still.**

THE DISMISSAL AND SENDING FORTH

Deacon: Let us go forth into the world,
rejoicing in the power of the Spirit.
Alleluia. Alleluia.

People: **Thanks be to God.**
Alleluia. Alleluia.

Alleluia!
Alleluia!

YOUTH GROUP DINNERS

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available: April 24



FELLOWSHIP HOUR

The 2024 Fellowship Hour sign up sheet is posted in the Narthex. If you would be willing to host a Sunday, please sign up. This is a good way for people to connect and build community. **Upcoming Date Available:** April 28

SAXAPHONE RECITAL

Thursday, April 25th • 7:00 pm

AVA WALN is having an alto saxophone recital on Thursday, April 25th at 7 p.m. at the Buhler High School auditorium (enter in south set of doors on Main St). Ava will play solos and she'll be joined in duos and other small groups.

Her church family is invited to attend. There will be a cookie reception immediately afterward.



STORYSHARING

listening to our neighbors



KENZIE BRISTER

Program Director for Prison Ministries



SUNDAY • MAY 5 • 9:15 am

Want to visit someone in prison?

OVM (Offender/Victim Ministries) has been visiting inmates at Hutchinson Correctional Facility for 50 years, and we are looking for new volunteers.

M-2 is a partnership program with Hutchinson Correctional Facility (HCF) that “matches two”—a volunteer visitor from the community with a resident in prison—for monthly visits. Visitors and residents meet for an hour and half to talk, share food and encouragement. This simple act of connection demonstrates that all are made in the image of God and worthy of relationship and support.

Apply for M-2 at www.ovmks.org/m2, and mark your calendar for one of the upcoming volunteer trainings: May 20, or July 15, 12:30-4:00 pm. Contact Kenzie Brister to learn more, prison@ovmks.org or 316-281-4721.

Who Is Kenzie Brister?

Kenzie Brister is originally from Seattle, WA but has become a Midwesterner over the last decade. She is passionate about cultivating healthy communities wherever she goes, and infusing life with creativity and joy. She is especially interested in working with folks inside the justice system, which she’s done on and off for many years. Kenzie graduated with her MDiv from the University of Dubuque Theological Seminary in 2023 and is delighted to now be working with OVM as the Prison Ministry Director and Restorative Justice Associate.

FOLLOWING JESUS **THE EPISCOPAL WAY**

An introduction to the Episcopal
Branch of the Jesus Movement



TUESDAYS • 6:30 – 8:00 pm

TUESDAYS through MAY 21

Blessing
 *of the* *Bikes*

SUNDAY, MAY 5 • 4:00 PM

Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every NightCompline Online at Nine (FB LIVE)
12:30 pm • Mondays & Wednesdays..... Centering Prayer (FB LIVE)

SUNDAY, APRIL 21

8:00 amThe Holy Eucharist, Rite 1 • Spoken
9:15 amSunday School
10:15 amThe Holy Eucharist, Rite 2 • Music
After 10:15 am Service..... Fellowship Hour

MONDAY, APRIL 22

7:00 pm.....Al-Anon

TUESDAY, APRIL 23

4:30 pm to 6:00 pm.....PRIDE Team
6:30 to 8:00 pm..... Following Jesus the Episcopal Way

WEDNESDAY, APRIL 24

9:30 amThe Holy Eucharist, Rite 1
10:00 amAdult Bible Study
1:00 pm.....Daughters of the King
6:30 pm.....MS/HS Youth Group

SUNDAY, APRIL 28

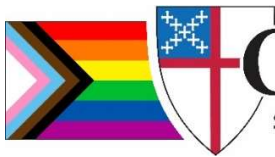
8:00 amThe Holy Eucharist, Rite 1 • Spoken
9:15 amSunday School
10:15 amThe Holy Eucharist, Rite 2 • Music
After 10:15 am Service..... Fellowship Hour



SCRIPTURES FOR NEXT SUNDAY • EASTER 5

- Acts 8:26-40
- Psalm 22:24-30
- 1 John 4:7-21
- John 15:1-8





GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish



CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted Blakley	Priest and Rector
The Rev. Amy Long.....	Assistant Priest
The Rev. Bill Waln.....	Assistant Priest
The Rev. Larry Steadman.....	Priest Associate
The Rev. Larry Carver	Priest in Residence
The Rev. Todd Ray	Deacon
The Rev. Shane Schneider	Deacon
Missy Waln.....	Music Director
Vonda McKenna	Pianist
Jan Howard	Organist
Kinley Lewis	Nursery
Laura Southards	Sexton
Angie Rodriguez.....	Office Administrator

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