



The Holy Eucharist, Rite 2



THE FOURTH SUNDAY AFTER THE EPIPHANY
JANUARY 28, a.d. 2024 at 9:30 a.m.



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

Welcome

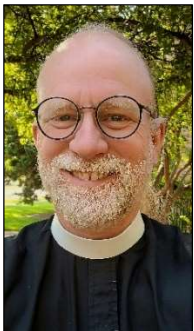
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley, *Priest and Rector*



PRELUDE

“We Are an Offering” arr by Mark Hayes • Played by Vonda McKenna

By Dwight Liles, ©1984 Bug and Bear Music

WELCOME

PROCESSION INTO WORSHIP *stand*

“O For a Thousand Tongues to Sing” • Hymnal 493

Words: Charles Wesley, Music: Carl Gotthilf Glaser

**O for a thousand tongues to sing
my dear Redeemer’s praise,
the glories of my God and King,
the triumphs of his grace!**

**He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.**

**My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honors of thy Name.**

**Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!**

**Jesus! the Name that charms our fears
and bids our sorrows cease;
‘tis music in the sinner’s ears,
‘tis life and health and peace.**

The Liturgy of the Word

OPENING ACCLAMATION *stand*

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the
right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you. Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

THE FIRST LESSON *sit*

Deuteronomy 18:15-20

A Reading from Deuteronomy

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

The Word of the Lord.
Thanks be to God.

- 1 **Hallelujah!**
I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.
- 2 **Great are the deeds of the Lord! ***
they are studied by all who delight in them.
- 3 **His work is full of majesty and splendor, ***
and his righteousness endures for ever.
- 4 **He makes his marvelous works to be remembered; ***
the Lord is gracious and full of compassion.
- 5 **He gives food to those who fear him; ***
he is ever mindful of his covenant.
- 6 **He has shown his people the power of his works ***
in giving them the lands of the nations.
- 7 **The works of his hands are faithfulness and justice; ***
all his commandments are sure.
- 8 **They stand fast for ever and ever, ***
because they are done in truth and equity.
- 9 **He sent redemption to his people;**
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 **The fear of the Lord is the beginning of wisdom; ***
those who act accordingly have a good understanding;
his praise endures for ever.

THE SECOND LESSON

1 Corinthians 8:1-13

A Reading from First Corinthians

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not

somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Word of the Lord.
Thanks be to God.

GRADUAL HYMN *stand*

“Deck Thyself, My Soul, With Gladness” • Hymnal 339
Words: Johann Franck, Music: Johann Cruger

**Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness,
come into the daylight’s splendor,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded;
high o’er all the heavens he reigneth,
yet to dwell with thee he deigneth.**

**Sun, who all my life dost brighten;
Light, who dost my soul enlighten;
Joy, the best that any knoweth;
Fount, whence all my being floweth:
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.**

THE HOLY GOSPEL

Mark 1:21-28

The Holy Gospel of our Lord and Savior Jesus Christ according to Mark

Glory to you, Lord Christ

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Fr. Ted Blakley

A period of silent reflection follows the sermon.

THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.
The Deacon begins the Creed and the people join in.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.



The meaning and shape of our life together as a community of persons is grounded in the inner life of God, the Trinity, and has been revealed to us in the life, death, and resurrection of Jesus Christ.

Michael Jinkins

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

In the world-wide Anglican Communion, we pray for The Anglican Church of Southern Africa, and in the Diocese of Western Kansas, we pray for wardens, treasurers, vestries, and Bishop Committees around the Diocese. For our Bishops, Michael, Mark, Mike, and Silvestre; for our parish clergy, Ted, Amy, Bill, Larry, Larry, Todd, and Shane. We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Joe our President, Laura our Governor, and for our representatives and judges.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray for those who have died. Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. For Rachel, Valarie, Abigail, Carson, Elise, Steve, Becki, Ed, Bob, James, Wright, Dallas, Makayla, Ann, Lily, Jennifer, Jackie, Kris, Kent, Beth, Heather, Laural, Teresa, Rosalie, Trent, Daryl, Ame, Cody, Max, Wyatt, Josie, Darien, Christine, JD, Leanne, Roger, Ann, and Kelby. Are there others?

Let us pray for those confined to home or care center especially Mary, Nathalee, Julie, Ken, Fifi, Clarice, Jane, and Virginia.



For those prayers and thanksgivings received online: _____.

Celebrant adds a concluding collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

HYMN *stand*

“Thou Art the Way, to Thee Alone” • Hymnal 457
Music: Raphael Courteville, Words: George Washington Doane

**Thou art the Way, to thee alone
from sin and death we flee;
and all who would the Father seek,
must seek him, Lord, by thee.**

**Thou art the Truth, thy word alone
true wisdom can impart;
thou only canst inform the mind
and purify the heart.**

**Thou art the Life, the rending tomb
proclaims thy conquering arm;
and those who put their trust in thee
nor death nor hell shall harm.**

**Thou art the Way, the Truth, the Life:
grant us that way to know,
that truth to keep, that life to win,
whose joys eternal flow.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

"I Love to Tell the Story" by Mark Hayes • Grace Choir
©2024 Lorenz Publishing Company

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand* Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Sursum Corda (*"Lift up your hearts..."*) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hymnal S-128

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death; We proclaim his resurrection; We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

THE BREAKING OF THE BREAD *kneel*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“O Lamb of God” • Hymnal S-158

Healey Willan (1880-1968)

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

JESUS' INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,

And for those who want to love God more.

So, come, you who have much faith and you who have little,

You who have been here often, and you who have not been here long,

You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus,

**I believe that you are truly present
in the Blessed Sacrament of the Altar.**

I love you above all things, and long for you in my soul.

**Since I cannot now receive you sacramentally,
come at least spiritually into my heart.**

As though you have already come,

**I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**

IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit*

**Praise the Spirit in creation,
breath of God, life's origin:
Spirit moving on the waters,
quickenings worlds to life within,
source of breath to all things breathing,
life in whom all lives begin.**

**Praise the Spirit, close companion
of our inmost thoughts and ways;
who, in showing us God's wonders,
is himself the power to gaze;
and God's will, to those who listen,
by a still small voice conveys.**

**Praise the Spirit, who enlightened
priests and prophets with the word;
his the truth behind the wisdoms**

“Praise the Spirit in Creation” • Hymnal 507

Words: Michael Hewlett, Music: David Hurd

**which as yet know not our Lord;
by whose love and power, in Jesus
God himself was seen and heard.**

**Tell of how the ascended Jesus
armed a people for his own;
how a hundred men and women
turned the known world upside down,
to its dark and furthest corners
by the wind of heaven blown.**

**Pray we then, O Lord the Spirit,
on our lives descend in might;
let your flame break out within us,
fire our hearts and clear our sight,
till, white-hot in your possession,
we, too, set the world alight.**

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

PROCESSION INTO THE WORLD *stand*

“Thine Arm, O Lord, in Days of Old” • Hymnal 567

Words: Edward Hayes Plumptre

**Thine arm, O Lord, in days of old
was strong to heal and save;
it triumphed o'er disease and death,
o'er darkness and the grave.
To thee they went, the blind, the deaf,
the palsied, and the lame,
the leper set apart and shunned,
the sick with fevered frame.**

**Be thou our great deliverer still,
thou Lord of life and death;
restore and quicken, soothe and bless,
with thine almighty breath:
to hands that work and eyes that see,
give wisdom's heavenly lore,
that whole and sick, and weak and strong,
may praise thee evermore.**

**And lo! thy touch brought life and health,
gave hearing, strength, and sight;
and youth renewed and frenzy calmed
owned thee, the Lord of light:
and now, O Lord, be near to bless,
almighty as of yore,
in crowded street, by restless couch,
as by Gennesaret's shore.**

SENDING FORTH INTO GOD'S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**



ALTAR FLOWERS

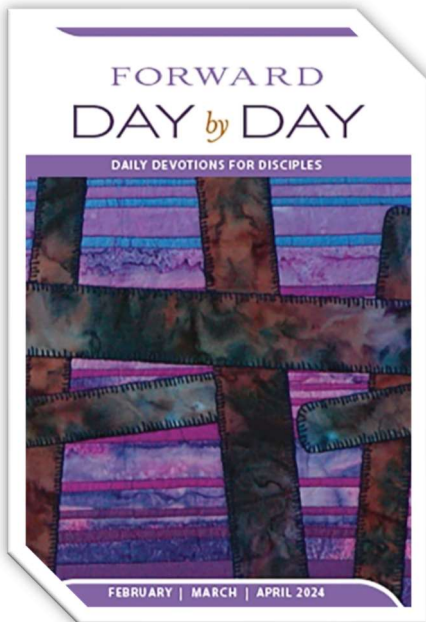
Today, the altar flowers are given by Donna Drake in thanksgiving for family and friends.

YOUTH GROUP DINNERS

Sign Up in the Narthex

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated, but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available: February 7, 14, 21, & 28



PICK UP THE NEW FORWARD DAY BY DAY

Forward Day by Day is a booklet of daily inspirational meditations reflecting on a specific Bible passage, chosen from the daily lectionary readings as listed in the Revised Common Lectionary or the Daily Office from *The Book of Common Prayer*.

PICK UP YOUR FREE COPY at the church in the Narthex or in the black box outside the carport doors. We have both small-print and large-print versions.



Today After the Service

ANNUAL PARISH MEETING & BRUNCH

After service today we will gather as a whole parish for our Annual Parish Meeting. We will begin with combined worship service at 9:30 am. Afterwards, we will move into parish hall where we will share brunch and participate in our Annual Meeting. We will be electing members to Vestry, and delegates to Diocesan Convention.



Annual Church

ELECTION





TEFAP: THE EMERGENCY FOOD ASSISTANCE PROGRAM

Sunday, February 4 • 2:00 to 3:30 pm

This program is for low-income people of all ages. TEFAP commodities are distributed on a first-come, first-served basis. There is no need to pre-register. You are not allowed to pick up boxes for anyone other than yourself. This institution is an equal opportunity provider.

COMMODITY DISTRIBUTION

**COMMODITIES WILL BE DISTRIBUTED AT THE
KMS Warehouse, 3401 E. 4th
ON SUNDAY, FEBRUARY 4, 2024
FROM 2 to 3:30 P.M.**

**To be eligible for Commodities, your household's total
monthly income must be below:**

Household Size	Maximum Gross Monthly Income
1	\$1,580
2	\$2,137
3	\$2,694
4	\$3,250
5	\$3,807
6	\$4,364
7	\$4,921
8	*\$5,478
*For each additional family member add \$557.	



Winter Classics Concert:

Arctic Pastoral



Sunday, January 28, 2024

4:00 PM

Newton High School Auditorium

Jean Sibelius - *Symphony No. 3*

Einojuhani Rautavaara - *Cantus Arcticus/Concerto for Birds and Orchestra*

Henri Tomasi - *Ballade for alto saxophone and orchestra*

Samuel Barber - *Violin Concerto, Op. 14, mvt. I*

Chris David Westover-Muñoz, conductor

Dwight Beckham Young Soloists:

Ava Waln, saxophone

Josué Coy Dick, violin

AVA WALN, who is a Senior at Buhler High School, was selected to be one of the Dwight Beckham Young Soloists with the Newton Mid-Kansas Symphony Orchestra.

She will be featured at their concert this Sunday afternoon, January 28 at 4 pm at Newton High School.

Tickets:

Adults: \$20 at door, \$15 advance | Students: \$7
12 and under admitted free with ticketed adult.

Purchase at Faith & Life Bookstore (606 N. Main)
or online at nmkso.org



 Family Community Theatre

LIONEL BART'S
OLIVER!

BOOK, MUSIC AND LYRICS BY **LIONEL BART**
FREELY ADAPTED FROM CHARLES DICKENS'
OLIVER TWIST

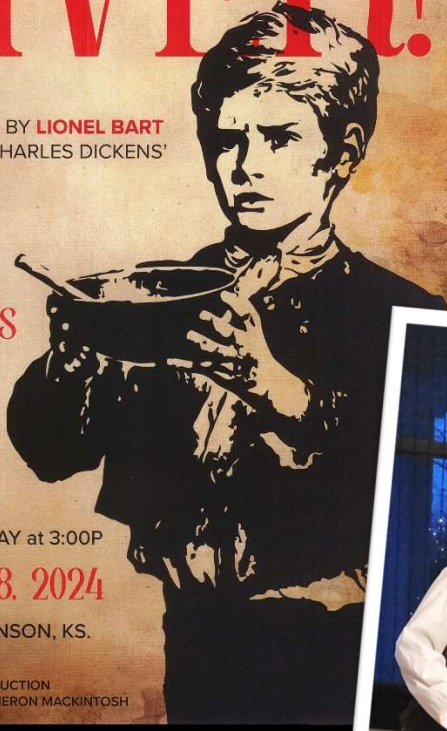
DIRECTED BY
CRAIG WILLIAMS

THU-SAT at 7:30P | SUNDAY at 3:00P

FEBRUARY 15-18, 2024

MEMORIAL HALL, HUTCHINSON, KS.

A FAMILY COMMUNITY THEATRE PRODUCTION
BY SPECIAL ARRANGEMENT WITH CAMERON MACKINTOSH



ESTHER & BENJAMIN BLAKLEY will be performing in FCT's production of *Oliver!* The performance will be at Memorial Hall the third weekend in February.

Esther will play The Artful Dodger, and Benjamin will be Oliver.





GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm

**OFFICE
HOURS**

ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)
12:30 pm • Mondays & Wednesdays Centering Prayer (FB LIVE)

SUNDAY, JANUARY 28 • ANNUAL PARISH MEETING & BRUNCH

9:30 am The Holy Eucharist, Rite 2 • Music
After the Service Annual Parish Meeting & Brunch

MONDAY, JANUARY 29

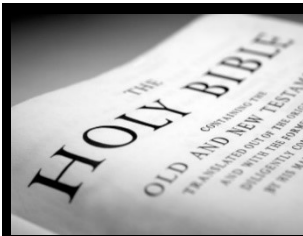
7:00 pm AI-Anon

WEDNESDAY, JANUARY 31

9:30 am The Holy Eucharist, Rite 1
10:00 am Adult Bible Study
6:30 pm MS-HS Youth Group

SUNDAY, FEBRUARY 4

8:00 am The Holy Eucharist, Rite 1 • Spoken
9:15 am Sunday School
10:15 am The Holy Eucharist, Rite 2 • Music
After 10:15 am Service Fellowship Hour



SCRIPTURES FOR NEXT SUNDAY • EPIPHANY 5

- Isaiah 40:21-31
- Psalm 147:1-12, 21c
- 1 Corinthians 9:16-23
- Mark 1:29-39

**Read
ahead.**

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