



GRACE EPISCOPAL

You are welcomed. You are wanted.

The Holy Eucharist, Rite 2



THE NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 4, a.d. 2026 at 10:15 a.m.

*Take
Me
Home*

Serving Christ by Ministering to the Needs of the Community and the Parish



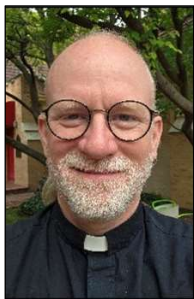
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to www.tinyurl.com/GraceYouTubeLive.

The Liturgy of the Word

PRELUDE stand

“Aus Meinen Herzen Grunde, My Inmost Heart Now Raises”
(in this fair morning hour, a song of thankful praises),” pianist Eileen Porter
H. F. Quehl (16th Century)

WELCOME

PROCESSIONAL stand

“Hail Thou Once Despised Jesus” • Hymnal 495 (vv. 1-4)
Words: John Bakewell & Martin Madan; Music: *In Babilone*,
melody from *Old and New Dutch Peasant Leagues and Contradance*

Hail, thou once despised Jesus!
Hail, thou Galilean King!
Thou didst suffer to release us;
thou didst free salvation bring.
Hail, thou universal Savior,
bearer of our sin and shame!
By thy merit we find favor:
life is given through thy Name.

Paschal Lamb, by God appointed,
all our sins on thee were laid:
by almighty love anointed,
thou hast full atonement made.
All thy people are forgiven
through the virtue of thy blood:
opened is the gate of heaven,
reconciled are we with God.

**Jesus, hail! enthroned in glory,
there for ever to abide;
all the heavenly hosts adore thee,
seated at thy Father’s side.
There for sinners thou art pleading:
there thou dost our place prepare;
ever for us interceding,
till in glory we appear.**

**Worship, honor, power, and blessing
thou art worthy to receive;
highest praises, without ceasing,
right it is for us to give.
Help, ye bright angelic spirits,
all your noblest anthems raise;
help to sing our Savior’s merits,
help to chant Emmanuel’s praise!**

OPENING ACCLAMATION

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:**

receive our prayer.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *sit*

Isaiah 5:1-7

A Reading from the Prophet Isaiah

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of the Lord.

Thanks be to God.

- 7 **Restore us, O God of hosts; ***
show the light of your countenance, and we shall be saved.
- 8 **You have brought a vine out of Egypt; ***
you cast out the nations and planted it.
- 9 **You prepared the ground for it; ***
it took root and filled the land.
- 10 **The mountains were covered by its shadow ***
and the towering cedar trees by its boughs.
- 11 **You stretched out its tendrils to the Sea ***
and its branches to the River.
- 12 **Why have you broken down its wall, ***
so that all who pass by pluck off its grapes?
- 13 **The wild boar of the forest has ravaged it, ***
and the beasts of the field have grazed upon it.
- 14 **Turn now, O God of hosts, look down from heaven;**
behold and tend this vine; *
preserve what your right hand has planted.

THE SECOND LESSON

Philippians 3:4b-14

A Reading from Philippians

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord. Thanks be to God.

GRADUAL HYMN *stand*

“O Love, How Deep, How Broad, How High” • Hymnal 448 (vv. 1-3)

Words: Latin 15th cent; tr. Benjamin Webb Music: *God of Your Soldiers*,
from *Antiphony*, adapt. *The English Hymnal*

O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake!

For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

THE HOLY GOSPEL *stand*

Matthew 21:33-46

The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew
Glory to you, Lord Christ

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

“The stone that the builders rejected has become the cornerstone;
this was the Lord’s doing, and it is amazing in our eyes”?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Bishop Mike Milliken

A period of silent reflection follows the sermon.

THE NICENE CREED

The Deacon begins the Creed and the people join in.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**✚ We look for the resurrection of the dead,
and the life of the world to come. Amen.**



The meaning and shape of
our life together as a
community of persons
is grounded in the
inner life of God,
the Trinity,
and has been
revealed to us
in the life, death,
and resurrection
of Jesus.

— Michael Jenkins

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For our bishops—Sean, Mark and Mike; for our parish clergy—Amy, Bill, Larry, Larry, Shane, Ted, and Todd.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Donald our President, Laura our Governor, and our lawmakers and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours,
and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We especially pray for Abigail, Carson, Terry, Mary, Steve, Thomas, Christopher, Faye, Shawna, Jerry, Nicholas, Rick, Jaxon, Suzanne, Ida, Donita, Wyatt, and Shane.

For those confined to home or care center: Fifi, Helen, Lorene, Ruth Ann, Helen, Joy, Clarice, Lil, and Virginia.



For those prayers and thanksgivings received online: _____.
Are there others?

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

Celebrant adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN *kneel as you are able*

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“Let Thy Blood in Mercy Poured” • Hymnal 313 (vv. 1-4)

Words: John Brownlie Music: *Jesus, My Confidence*, melody Johann Cruger, harm. after *The Chorale Book of England*

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|--|---|
| <p>1. Let thy Blood in mercy poured,
let thy gracious Body broken,
be to me, O gracious Lord,
of thy boundless love the token.</p> <p><i>Thou didst give thyself for me,
now I give myself to thee.</i></p> | <p>2. Thou didst die that I might live;
blessed Lord, thou cam'st to save me;
all that love of God could give
Jesus by his sorrows gave me.</p> <p><i>Thou didst give thyself for me,
now I give myself to thee.</i></p> |
|--|---|

3. By the thorns that crowned thy brow,
by the spear-wound and the nailing,
by the pain and death, I now
claim, O Christ, thy love unfailing.

*Thou didst give thyself for me,
now I give myself to thee.*

4. Wilt thou own the gift I bring?
All my penitence I give thee;
thou art my exalted King,
of thy matchless love forgive me.

*Thou didst give thyself for me,
now I give myself to thee.*

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: TWO SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/GiveGraceHutch
- ✓ Scan the QR Code on the left.



OFFERTORY ANTHEM *sit*

"Bread of the World in Mercy Broken" Mezzo-Soprano/Pianist Eileen Porter
J. Berger (20th Century), arr. E. Porter,
text Bishop R. Huber (1832, Church of England)

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: And of Thine own have we given Thee.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A BCP 361

Sursum Corda ("Lift up your hearts...") *stand*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

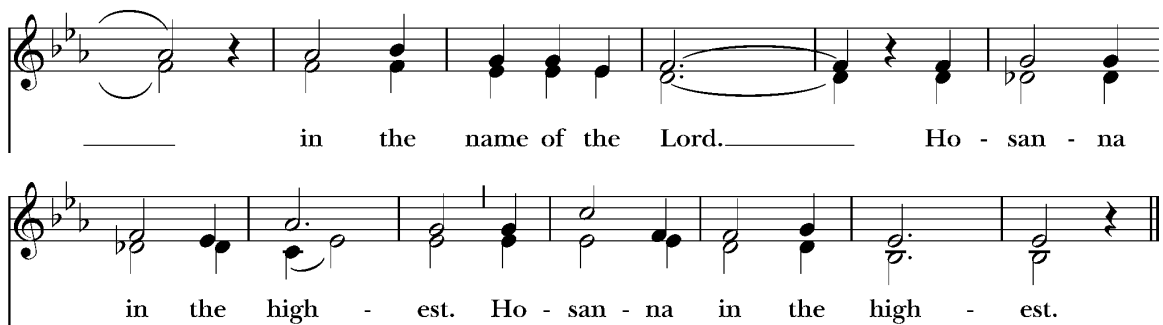
Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *kneel*

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, _____ Ho - ly, ho - ly, ho - ly Lord,
God of power and might, _____ hea - ven and earth are
full, _____ full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes _____



The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,	as we forgive those
hallowed be thy Name,	who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread.	and the power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

"Jesus Lamb of God" • Hymnal S-164

From *German Fair*; Franz Peter Schubert, arr. Richard Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

✚ The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *sit or kneel* "Lord, Make Us Servants of Your Peace" • Hymnal 593 (vv. 1-5)

Words: James Quinn, Music: Dickinson College, Lee Hastings Bristol Jr.

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|--|---|
| <p>1. Lord, make us servants of your peace;
where there is hate, may we sow love;
where there is hurt, may we forgive;
where there is strife, may we make one.</p> | <p>3. Jesus, our Lord, may we not seek
to be consoled, but to console,
nor look to understanding hearts,
but look for hearts to understand.</p> |
| <p>2. Where all is doubt, may we sow faith;
where all is gloom, may we sow hope;
where all is night, may we sow light;
where all is tears, may we sow joy.</p> | <p>4. May we not look for love's return,
but seek to love unselfishly,
for in our giving we receive,
and in forgiving are forgiven.</p> |
| <p>5. Dying, we live, and are reborn
through death's dark night to endless day:</p> | <p>Lord, make us servants of your peace,
to wake at last in heaven's light.</p> |

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

PROCESSION INTO THE WORLD *stand*

“Guide Me, O Thou Great Jehovah” • Hymnal 690 (vv. 1-3)

Words: William Williams, Peter Williams Music: *With Rhondra*, John Hughes

**Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.**

**Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through;**

**strong deliverer, strong deliverer.
be thou still my strength and shield,
be thou still my strength and shield.**

**When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.**

SENDING FORTH INTO GOD'S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.



ALTAR FLOWERS

Today, the altar flowers have been given by Christopher Britton in honor of Steven's birthday.



BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

GRACE FOOD PANTRY

Please bring **CANNED FRUIT AND/OR VEGETABLES** for our pantry this month. Thank you for continuing to support this vital ministry, which is just one way we serve Christ by ministering to the needs of the community and the parish.

Thank you for keeping our food pantry funded!



OCTOBER 4 • 2:00 PM
GRACE'S MEMORIAL GARDEN

Walk! Pack! Give! Change the World!

RENO CO. CROP HUNGER WALK OCTOBER 11, 2025 • RICE PARK

GRACE CHURCH GOAL
\$1,500



Donate Today
tinyurl.com/GraceCROP26



Support the Reno County CROP Hunger Walk sponsored by Church World Service (CWS)! Of the money raised, 75% goes to fund projects around the world and 25% stays locally. Join us at the Rice Park Shelter on Sunday, October 11.



FOUR WAYS TO PARTICIPATE

1. GIVE TO HELP OUR LOCAL AND GLOBAL NEIGHBORS:

- Write a check to “CWS/CROP” and put it into the offering plate.
- Donate securely online at tinyurl.com/GraceCROP26

2. HELP PACK HYGIENE KITS @ 1:30 pm. Help pack the CWS hygiene kits for survivors of disasters in the United States! See more information on next page.

3. WALK IN SOLIDARITY @ 2:00 pm. Walk in solidarity with people who must walk for food and water. The Walk begins at 2 pm from the Rice Park Shelter. We walk at our own pace up to three miles. Water is provided.



4. HELP PURCHASE POST-DISASTER HYGIENE KITS

We want to provide a total of **96** post-disaster kits. The kits cost **\$7** each plus **\$2** shipping. You can purchase 1 kit or 3, 5, or 10 kits or help pay the shipping. See the shopping list on the Narthex bulletin board. Make checks payable to Grace Episcopal Church (memo: hygiene kits)

Thank you for helping your neighbors, near and far!

If you have questions, contact Eileen Porter (hporter2@wisc.edu or 608-957-6432).



Men's Night

FRIDAY, OCTOBER 30

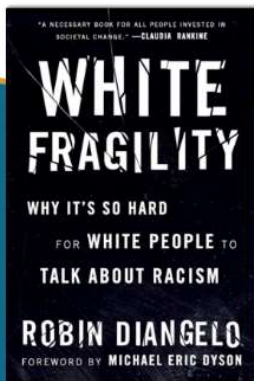
Gather 6:30 pm • Eat 7:00 pm

Bring your favorite beverage.

Bring a friend; bring a neighbor.

**No Agenda. Just Conversation
and Connection**

IMPLICIT RACIAL BIAS



**Learning How to Talk about Racism
in Transformative Ways**

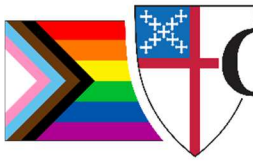
We will read and discuss *White Fragility*.

We will also engage other voices
through videos and podcasts.

WEDNESDAYS • 10:15–11:30 am
8 WEEKS • OCT thru NOV

Join us this fall for a book study on Robin DiAngelo's *White Fragility*. The book examines why conversations about race are often difficult for white people and what it takes to stay in them. Whether you come curi-

ous, uncertain, or skeptical, there's a place for you at the table. We'll share questions more than answers, and make space for honest exploration, all in a spirit of grace and shared learning. No preparation is required for the first meeting beyond a willingness to listen to one another. Come as you are, and bring a friend. Books will be available at the first session. Father Ted will be facilitating this study.



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, OCTOBER 4

8:00 am..... The Holy Eucharist, Rite 1 • Spoken

9:15 am..... Sermon Sojourners Adult Sunday School

10:15 am..... The Holy Eucharist, Rite 2 • Music

After 10:15 am Service Fellowship Hour in Parish Hall

2:00 pm Blessing of the Pets

MONDAY, OCTOBER 5

7:00 pm Al-Anon

TUESDAY, OCTOBER 6

6:30 pm Vestry Night

WEDNESDAY, OCTOBER 7

9:30 am..... The Holy Eucharist, Rite 1

10:00 am..... Adult Bible Study

6:30 pm MS/HS Youth Group

SUNDAY, OCTOBER 11

1:30 pm Help Pack Hygiene Kits for Crop Hunger Walk

2:00 pm Crop Hunger Walk



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 20

- Isaiah 25:1-9
- Psalm 23
- Philippians 4:1-9
- Matthew 22:1-14



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

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CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted Blakley	Priest and Rector
The Rev. Amy Long.....	Assistant Priest
The Rev. Bill Waln.....	Assistant Priest
The Rev. Larry Steadman.....	Priest Associate
The Rev. Larry Carver	Priest in Residence
The Rev. Todd Ray	Deacon
The Rev. Shane Schneider	Deacon
Nancy French	MS-HS Youth Group
Missy Waln	Music Director
Vonda McKenna	Pianist
Eileen Porter	Pianist
Hannah Markus.....	Nursery Attendant
Heather Harper	Sexton
Julie Kimmel	Bookkeeper
Heidi Kohls	Office Administrator
Jeanne Koontz.....	Central Kansas Interfaith Justice Organization, Lead Organizer

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