

The Holy Eucharist, Rite 2



THE ELEVENTH SUNDAY AFTER PENTECOST

AUGUST 24, a.d. 2025 • 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



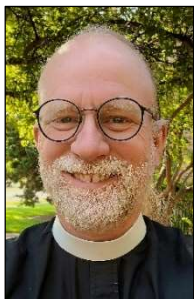
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 14, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to facebook.com/gracechurchhutch/live.

The Liturgy of the Word

PRELUDE

“Brethren We Have Met to Worship” piano by Vonda McKenna
Music; Holy Manna, William Moore, 1825, arr. Mark Hayes

WELCOME

PROCESSIONAL *stand*

“Morning Has Broken” • Hymnal 8 (vv. 1-3)

Words: Eleanor Farjeon Music: *Bunessan*, Gaelic melody, harm. Alec Wyton

**Morning has broken
like the first morning,
blackbird has spoken
like the first bird.
Praise for the singing!
Praise for the morning!
Praise for them, springing
fresh from the Word!**

**Sweet the rain’s new fall
sunlit from heaven,
like the first dewfall
on the first grass.
Praise for the sweetness
of the wet garden,
sprung in completeness
where God’s feet pass.**

**Mine is the sunlight!
Mine is the morning
born of the one light
Eden saw play!
Praise with elation,
praise every morning,
God’s recreation
of the new day!**

OPENING ACCLAMATION *stand*

BCP 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Glorify to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the
right hand of the Father:**

receive our prayer.

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,**

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

BCP 413

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE FIRST LESSON *sit*

Isaiah 58:9b-14

A Reading from Isaiah

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

if you offer your food to the hungry
and satisfy the needs of the afflicted,

then your light shall rise in the darkness
and your gloom be like the noonday.

The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;

and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the Lord honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
then you shall take delight in the Lord,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the Lord has spoken.

The Word of the Lord. Thanks be to God.

PSALM 103:1-8 *to be read in unison*

BCP 733

- 1 **Bless the Lord, O my soul, ***
and all that is within me, bless his holy Name.
- 2 **Bless the Lord, O my soul, ***
and forget not all his benefits.
- 3 **He forgives all your sins ***
and heals all your infirmities;
- 4 **He redeems your life from the grave ***
and crowns you with mercy and loving-kindness;
- 5 **He satisfies you with good things, ***
and your youth is renewed like an eagle's.
- 6 **The Lord executes righteousness ***
and judgment for all who are oppressed.
- 7 **He made his ways known to Moses ***
and his works to the children of Israel.
- 8 **The Lord is full of compassion and mercy, ***
slow to anger and of great kindness.

THE SECOND LESSON

Hebrews 12:28-29

A Reading from the Hebrews

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,

and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord.
Thanks be to God.

GRADUAL *stand*

“O Christ, the Word Incarnate” • Hymnal 632 (vv. 1-2)

Words: William Walsham How, Music: *Munich*, melody from the *Meiningisches Hymnal*, adapt & harm Felix Mendelssohn

**O Christ, the Word Incarnate,
O Wisdom from on high,
O Truth, unchanged, unchanging,
O Light of our dark sky;
we praise thee for the radiance
that from the scripture’s page,
a lantern to our footsteps,
shines on from age to age.**

**The Church from our dear Master
received the word divine,
and still that light is lifted
o’er all the earth to shine.
It is the chart and compass
that o’er life’s surging sea,
mid mists and rocks and quicksands,
still guides, O Christ, to thee.**

The Holy Gospel of our Lord and Savior Jesus Christ according to Luke
Glory to you, Lord Christ

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON *sit*

Father Ted Blakley

A minute of silence for reflection or rest follows the sermon.

THE NICENE CREED

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**



Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

Hebrews 1:1-3

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for our bishops—Sean, Mark, and Mike; for our parish clergy—Ted, Amy, Bill, Larry, Larry, Todd, and Shane. In the world-wide Anglican Communion, we pray for Church of the Province of South East Asia and in the Diocese of Western Kansas, we pray for all church and diocesan volunteers who support the mission of the church.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Donald our President, Laura, our Governor, our legislators and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours,
and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation Abigail, Carson, Steve, Becki, Kent, Andrea, Terry, Pam, Rae Pat, Vanessa, Kathy, Terri, Eddie, Joanne, Lisa, Brian, Karen, Alex, Harold, Natalie, Gina, Patricia, and Johnny. We pray for those confined to home or care center, especially for Fifi, Ruth Ann, Clarice, Jane, Virginia, Lorene, Randy, and Lil. And we pray for our community partners, Milestone Clubhouse, FosterAdopt Connect, Salthawk Community Support.



For those prayers and thanksgivings received online: _____.
Are there others?

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

The Celebrant adds a concluding Collect.

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

CONFESSION OF SIN *kneel as you are able*

BCP 360

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“Jesus, Lover of My Soul” • Hymnal 699 (vv. 1-3)
Words: Charles Wesley Music: *Aberystwuth*, Joseph Parry

Jesus, Lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high:
hide me, O my Savior, hide,
till the storm of life be past;
safe into the haven guide,
O receive my soul at last.

Other refuge have I none,
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me!

All my trust on thee is stayed;
all my help from thee I bring;
cover my defenseless head
with the shadow of thy wing.

Plenteous grace with thee is found,
grace to cleanse from every sin;
let the healing streams abound,
make and keep me pure within.
Thou of life the fountain art,
freely let me take of thee:
spring thou up within my heart,
rise to all eternity.

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the QR Code on the left.

OFFERTORY *sit*

“The King of Love My Shepherd Is” solo by Nancy French
Ancient Irish melody, arr. Dan Forrest © 2004, 2015 Beckenhorst Press, Inc.

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: And of Thine own have we given Thee.

Sursum Corda (“Lift up your hearts...”) stand

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

Celebrant and People

Holy, holy, holy Lord, God of power and might,

Hymnal S-130

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.” After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

THE LORD'S PRAYER: ALTERNATIVE WORDING *kneel*

And now, as our Savior Christ has taught us, we are bold to say.

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

The Celebrant breaks the consecrated Bread.

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

"Jesus, Lamb of God" • Hymnal S-164

Richard Proulx ©1937

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.

My Jesus,

**I believe that you are truly present
in the Blessed Sacrament of the Altar.**

I love you above all things, and long for you in my soul.

**Since I cannot now receive you sacramentally,
come at least spiritually into my heart.**

As though you have already come,

**I embrace you and unite myself entirely to you;
never permit me to be separated from you. Amen.**

IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *stand*

"For Everyone Born" • Global Songs for An Emerging Church Hymn 2

Words: Shirley Erena Murray, Music: Brian Mann © 1998, 2022 Hope Publishing Co.

E *Leader or All*

A2



For ev - ery - one born, a place at the ta - ble,
 For wom - an and man, a place at the ta - ble,
 For young and for old, a place at the ta - ble,
 For gay and for straight, a place at the ta - ble,
 For ev - ery - one born, a place at the ta - ble,



for ev - ery-one born, clean wa - ter and bread,
 re-vis-ing the roles, de-cid - ing the share,
 a voice to be heard, a part in the song,
 a cov - e - nant shared, a wel - com - ing space,
 to live without fear, and sim - ply to be,



a shel-ter, a space, a safe place for grow-ing,
 with wisdom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,
 a rainbow of race and gen - der and co - lor,
 to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head,
 for wom - an and man, a sys - tem that's fair,
 for young and for old, the right to be - long,
 for gay and for straight, the cha - lice of grace,
 for ev - ery - one born, the right to be free,

B Refrain E E/G#
All

and God will de-light when we are cre-

a - tors of jus - tice and joy, com-

pas-sion and peace: yes, God will de-light when we are cre-

a - tors of jus - tice, jus-tice and

1 E A2 E Bsus B 2 E Fine

joy! joy!

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

PROCESSION INTO THE WORLD *stand*

“Rock of Ages” • Hymnal 685 (vv. 1-3)

Words: Augustus Montague Toplady Music: *Toplady*, Thomas Hastings

Rock of ages, cleft for me,
let me hide myself in thee;
let the water and the blood
from thy wounded side which flowed,
be of sin the double cure,
cleansing me from its guilt and power.

Should my tears for ever flow,
should my zeal no languor know,
all for sin could not atone:

thou must save, and thou alone;
in my hand no price I bring,
simply to thy cross I cling.

While I draw this fleeting breath,
when mine eyelids close in death,
when I rise to worlds unknown
and behold thee on thy throne,
Rock of ages, cleft for me,
let me hide myself in thee.

SENDING FORTH INTO GOD’S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.



ALTAR FLOWERS

Today, the altar flowers have been given by Lisa Kurth in honor of Peter.

PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!



Upcoming Dates Available: August 27, September 3, 10

POTATO FUNDRAISER FOR YOUTH GROUP



The youth of Grace are once again selling Kansas potatoes as a fundraiser.

\$30 for 25-pound bags

\$15 for half bags

We still have potatoes available! You may also buy bags of potatoes to donate to the Reno County Food Bank. Please make your check payable to Grace Episcopal Church (memo line: potatoes) and give it to Heidi.

Thank you for your support!

5th Sunday - August 31, 2025

Spud Sunday

- Join us during fellowship hour for a potato bar!
- Potatoes will be provided.
- Just bring your favorite potato topping to share.

Serving potatoes sold by the youth.



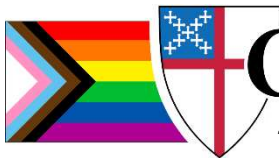
KANSAS STATE FAIR PARKING LOT FUNDRAISER

The Kansas State Fair begins Friday, September 5. Every year Grace offers parking for state fair goers. The money raised supports our youth and children ministries. It defrays costs of fellowship events as well as mission trips and activities. It helps provide scholarships for church camp, and the Youth also donate a portion of what is raised to those in need in our community and around the world.

Most of the parking lot hours fall during school and work hours, and even the evening and weekend hours can be challenging for busy young families. So, we are asking everyone who can help to volunteer where they can. Any time you can contribute will be much appreciated. Basically, we are trying to be open 8:00 a.m. to 8:00 p.m. every day of the fair, except Sundays, when we begin at noon.



SIGN UP by using the sign-up sheet in the **narthex** or contacting the **church office**.



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Monday thru Thursday
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night..... Compline Online at Nine (FB LIVE)

SUNDAY, AUGUST 24

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
9:15 am..... Adult Sunday School
10:15 am..... The Holy Eucharist, Rite 2 • Music
After the Service..... Fellowship Hour in Parish Hall

MONDAY, AUGUST 25

7:00 pm..... Al-Anon

TUESDAY, AUGUST 26

7:00 pm..... Christian Formation Discipleship Team

WEDNESDAY, AUGUST 27

9:30 am..... Holy Eucharist, Rite 1
10:00 am..... Adult Bible Study
1:00 pm..... DOK meeting
6:30 pm..... Souls on Fire: MS-HS Youth Group

SUNDAY, AUGUST 31

After the 10:15 am Service..... Spud Sunday



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 12

- Sirach 10:12-18 or Proverbs 25:6-7
- Psalm 112
- Hebrews 13:1-8, 15-16
- Luke 14:1-7-14



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