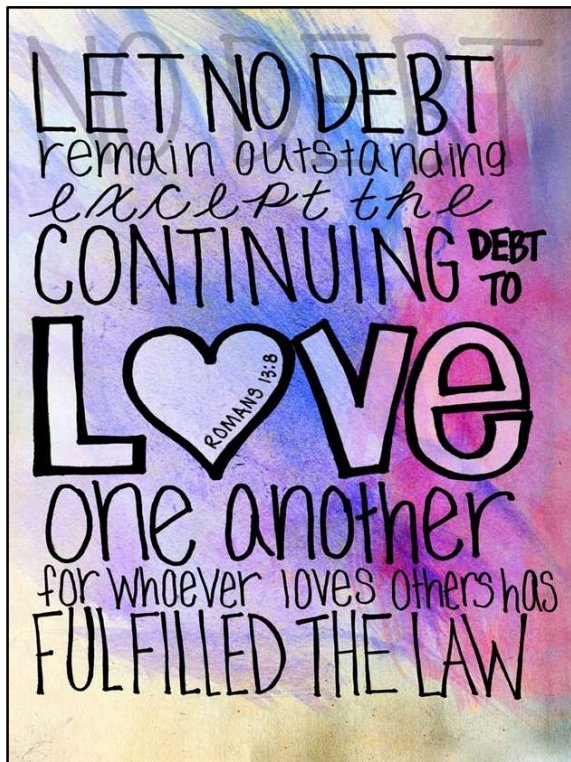




GRACE EPISCOPAL

You are welcomed. You are wanted.

The Holy Eucharist, Rite 2



THE FIFTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 6, a.d. 2026 at 10:15 a.m.

*take
me
home*

Serving Christ by Ministering to the Needs of the Community and the Parish



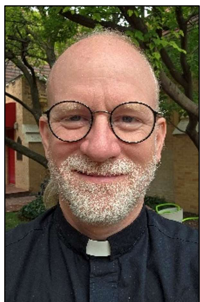
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 15, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to www.tinyurl.com/GraceYouTubeLive.

The Liturgy of the Word

PRELUDE *stand*

"Fairest Lord Jesus" piano by Eileen Porter
Silesian Folk Tune, 1842, arr. E. Porter, J. Carter

WELCOME

PROCESSIONAL *stand*

"All Creatures of Our God and King" • Hymnal 400 (vv. 1, 4, 5, 7)

Words: Francis of Assisi, tr. William H. Draper,

Music: *Let Us Rejoice*, melody from *Select Catholic Sacred Hymns*, adapt. Ralph Vaughn Williams

**All creatures of our God and King,
lift up your voices, let us sing:
Alleluia, alleluia!**
**Bright burning sun with golden beams,
pale silver moon that gently gleams,**

*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

**Dear mother earth, you day by day
unfold your blessings on our way,
O praise him, Alleluia!**
**All flowers and fruits that in you grow,
let them his glory also show:**

*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

**All you with mercy in your heart,
forgiving others, take your part,
O sing now: Alleluia!**
**All you that pain and sorrow bear,
praise God, and cast on him your care:**

*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

**Let all things their creator bless,
and worship him in humbleness,
O praise him, Alleluia!**
**Praise God the Father, praise the Son,
and praise the Spirit, Three in One:**

*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

OPENING ACCLAMATION

The Book of Common Prayer 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;

you are seated at the
right hand of the Father:
 receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON *sit*

Ezekiel 33:7-11

A Reading from the Prophet Ezekiel

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

The Word of the Lord.

Thanks be to God.

- 33 **Teach me, O Lord, the way of your statutes, ***
and I shall keep it to the end.
- 34 **Give me understanding, and I shall keep your law; ***
I shall keep it with all my heart.
- 35 **Make me go in the path of your commandments, ***
for that is my desire.
- 36 **Incline my heart to your decrees ***
and not to unjust gain.
- 37 **Turn my eyes from watching what is worthless; ***
give me life in your ways.
- 38 **Fulfill your promise to your servant, ***
which you make to those who fear you.
- 39 **Turn away the reproach which I dread, ***
because your judgments are good.
- 40 **Behold, I long for your commandments; ***
in your righteousness preserve my life.

THE SECOND LESSON

Romans 13:8-14

A Reading from Paul's Letter to the Romans

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.
Thanks be to God.

GRADUAL HYMN *stand*

**My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away;
O let me from this day
be wholly thine.**

**May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
O may my love to thee
pure, warm, and changeless be,
a living fire.**

“My Faith Looks Up to Thee” • Hymnal 691 (vv. 1-3)

Words: Ray Palmer Music: *Olivet*, Lowell Mason

**While life’s dark maze I tread,
and griefs around me spread,
be thou my guide;
bid darkness turn to day;
wipe sorrow’s tears away,
nor let me ever stray
from thee aside.**

THE HOLY GOSPEL *stand*

Matthew 18:15-20

The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew

Glory to you, Lord Christ

Jesus said to his disciples, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Father Ted Blakley

A period of silent reflection follows the sermon.

THE NICENE CREED

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.**

**✙ We look for the resurrection of the dead,
and the life of the world to come. Amen.**



The meaning and shape of
our life together as a
community of persons
is grounded in the
inner life of God,
the Trinity,
and has been
revealed to us
in the life, death,
and resurrection
of Jesus.

— Michael Jenkins

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. For our bishops—Sean, Mark and Mike; for our parish clergy—Amy, Bill, Larry, Larry, Shane, Ted, and Todd.

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We offer prayers for Donald our President, Laura our Governor, and our lawmakers and judges.

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation,
that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours,
and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. We especially pray for Abigail, Carson, Terry, Mary, Steve, Michelle, Thomas, Max, Lexi, Gary, Ame, Annette, Scott, Ann, Donna, Wyatt, Jan, Janice, Willow, Christopher, Faye, Shawna, Jerry, Nicholas, Rick and Jaxon. For those confined to home or care center: Fifi, Ruth Ann, Clarice, Lorene, Lil, and Virginia.



For those prayers and thanksgivings received online: _____.
Are there others?

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy; **Hear our prayer.**

Celebrant adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN *kneel as you are able*

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“Come, Labor On” • Hymnal 541 (vv. 1-5)

Words: Jane Laurie Borthwick, Music: *Ora Labora*, Thomas Tertius Noble

**Come, labor on.
Who dares stand idle on the harvest plain,
while all around us waves the golden grain?
And to each servant does the Master say,
"Go work today."**

**Come, labor on.
The enemy is watching night and day,
to sow the tares, to snatch the seed away;
while we in sleep our duty have forgot,
he slumbered not.**

**Come, labor on.
Away with gloomy doubts and faithless fear!
No arm so weak but may do service here:
by feeblest agents may our God fulfill
his righteous will.**

**Come, labor on.
Claim the high calling angels cannot share—
to young and old the Gospel gladness bear;
redeem the time; its hours too swiftly fly.
The night draws nigh.**

**Come, labor on.
No time for rest, till glows the western sky,
till the long shadows o'er our pathway lie,
and a glad sound comes with the setting sun.
"Servants, well done."**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: TWO SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giv2Grace
- ✓ Scan the QR Code on the left.

OFFERTORY *sit*

"God, the Sculptor of the Mountains" piano by Eileen Porter

Sandria, G. Hancock, arr. E. Porter

The congregation is invited to sing the final verse when cued:

**God the dresser of the vineyard, God the planter of the wheat,
God the reaper of the harvest, God the source of all we eat:
you are host at every table, we are hungry; feed us now.**

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

Sursum Corda ("Lift up your hearts...") *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *kneel*

Hymnal S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *kneel as you are able*

BCP 364

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

"Jesus Lamb of God" • Hymnal S-164

From *German Fair*; Franz Peter Schubert, arr. Richard Proulx



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

PRAYER OF HUMBLE ACCESS

BCP 337

We do not presume to come to this thy Table,
O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much
as to gather up the crumbs under thy Table.
But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood,
that we may evermore dwell in him,
and he in us. *Amen.*



THE INVITATION

This is the Banquet of the Lamb.

It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.

It is Christ's will that those who want him should meet him here.

HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

+ The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *stand*

Words: Suzanne Toolan Music: *I Am the Bread of Life*, Suzanne Toolan; arr. Betty Pulkingham

**I am the bread of life;
they who come to me shall not hunger;
They who believe in me shall not thirst.
No one can come to me
unless the Father draw them.**

*And I will raise them up,
And I will raise them up,
And I will raise them up on the last day.*

**The Bread that I will give
is my Flesh for the life of the world,
and they who eat of this bread,
they shall live forever,
They shall live forever.**

Refrain

**Unless you eat
of the Flesh of the Son of Man
and drink of his Blood,**

"I Am the Bread of Life" • Hymnal 335 (vv. 1-4)

**you shall not have life within you,
you shall not have life within you.**

Refrain

**I am the resurrection,
I am the life.
They who believe in me,
even if they die,
they shall live forever.**

Refrain

**Yes, Lord we believe
that you are the Christ,
the Son of God
who has come
into the world.**

Refrain

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE BLESSING

PROCESSION INTO THE WORLD *stand* “Joyful, Joyful, We Adore Thee” • Hymnal 376 (vv. 1-3)
Words: Henry Van Dyke; Music: *Hymn to Joy*, Ludwig van Beethoven; adapt. Edward Hodges

**Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.**

**All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.**

**field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.**

**Thou art giving and forgiving,
ever blessing, ever blest,
wellspring of the joy of living,
ocean depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.**

SENDING FORTH INTO GOD’S MISSION FIELD

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**



ALTAR FLOWERS

Today, the altar flowers have been given by CeCe East in memory of Jerry East.



BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

GRACE FOOD PANTRY

Please bring **DRY PASTA AND/OR PASTA SAUCE** for our pantry this month. Thank you for continuing to support this vital ministry, which is just one way we serve Christ by ministering to the needs of the community and the parish.

Thank you for keeping our food pantry funded!



GRACE MEN'S NIGHT

In years past, Grace had a Men's Night a few times each year. No agenda, just a gathering of men for a meal, drinks, camaradery, story sharing, and getting to know each other better. The next Men's Night will be sometime in September or October. *No date has been set at this time.* Watch the Sunday bulletins and Grace Notes for details once they are firmed up.



STATE FAIR PARKING LOT FUNDRAISER

The Kansas State Fair begins Friday, September 11. Every year Grace offers parking for state fair goers. The money raised supports **Youth & Children's Ministries** as well **Outreach Ministries**, like The CROP Hunger Walk and the Rector's Doorstep Fund. We are asking everyone who can help to volunteer where they can. Any time you can contribute will be much appreciated.

Sign up in the Narthex or at www.tinyurl.com/FairPark2026.

GRACE CHOIR REHEARSALS & PERFORMANCES RESUME SEPT 20th

The Grace Choir will return for its 2026-2027 season on Sunday, September 20. Rehearsals are each Sunday morning at 9 AM, followed by the choir’s performance during the 10:15 AM service. New voices are always welcome! For more information, contact Missy Waln (620-664-0665).



WELCOME, HANNAH!

We have hired a new nursery attendant. Her name is Hannah Markus. On Sundays, she arrives at 9:45 am and would love to take care of your little ones during the 10:15 am service. Please welcome her when you see her.



JUSTICE MINISTRY NETWORK • HOUSE MEETINGS

The Justice Ministry Network of Central Kansas has been forming for a year. Now it is ready to begin a process of LISTENING. In September and early October, 91 house meetings will take place across Central Kansas. Four of those meetings will be facilitated by the Justice Team Leaders of Grace: **Sarah Blake, Nancy French, Julie Kimmel, Steve Snook, & Andrea Springer.**

At these gatherings, participants will be invited to share their stories of what keeps them up at night. These stories will help us discover the issues that need to be addressed in our communities. Please sign up for a meeting, and also be expecting a call from one of our Justice Team Leaders.

TEAM LEADERS	DAY	DATE	WHEN	WHERE
Sarah Blake	Tuesday	Sept 22nd	7:00 - 8:30 pm	Church
Steve Snook & Andrea Springer	Sunday	Sept 27th	2:00 - 3:30 pm	Home
Julie Kimmel	Monday	Sept 28th	6:30 - 8:00 pm	Home
Nancy French	Saturday	Oct 3rd	3:00 - 4:30 pm	Home

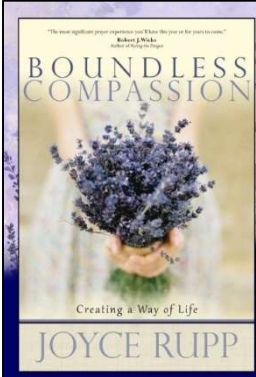
DOING JUSTICE requires us to **LOVE** our neighbors,
but also to **KNOW** our neighbors **and their stories.**

FALL BOOK STUDIES... SIGN UP TODAY!

BOUNDLESS COMPASSION

The Gospels are insistent: be compassionate. But how do we get there? How do we get past the challenges that keep us from being the compassionate, living Christ to all?

Join us for a 6-week book study of *Boundless Compassion* by Joyce Rupp, where she presents us with a practical, no-nonsense invitation and challenge to become and live out compassion. If you have any questions, please contact Karen Dalke (316-461-5804).



How do we practice compassion?
This book offers a practical, no-nonsense invitation to become and live out compassion.

SIX-WEEK BOOK STUDY
led by Karen Dalke

THURSDAYS at 7:00 pm
starting September 24th

Meets at the home of The Dalkes • 328 West 13th Ave

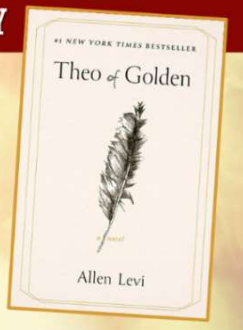
SCRIPTURE • BOOK OF COMMON PRAYER CONVERSATION • COMMUNITY

Book Discussion led by Father Bill Wain

FOUR SUNDAYS in OCTOBER

7:00 – 8:00 pm at Grace Episcopal

Theo of Golden is a beautiful story about relationships, kindness, connection, and the gift of truly seeing one another.



THEO OF GOLDEN

This October, you are invited to join us for a four-week book study of Allen Levi's *Theo of Golden*, a beautiful story about relationships, kindness, connection, and the gift of truly seeing one another.

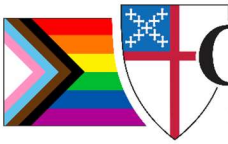
Each week, we will read an assigned portion of the book and gather to reflect on what we have encountered. We'll explore the

story alongside Scripture and consider how its themes connect with our shared worship and prayers in *The Book of Common Prayer*.

But perhaps most importantly, we will simply spend time together, seeing and being seen by the people who gather around the table. Like Theo, we will consider what can happen when we slow down, pay attention, listen to one another, and recognize the sacredness present in ordinary relationships.

We hope to gather in person as much as possible, because being together is an important part of this study. A virtual option will also be available for those who are unable to attend in person.

Come read with us. Come reflect and pray with us. Come discover how a good story might help us see God, our neighbors, and one another a little more clearly. If you are interested in participating, please let Fr Bill know (620-599-6604).



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

CHURCH OFFICE CLOSED
Monday, September 7, 2026
in observance of Labor Day



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, SEPTEMBER 6

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
9:15 am..... Sermon Sojourners Adult Sunday School
10:15 am..... The Holy Eucharist, Rite 2 • Music
After 10:15 am Service Fellowship Hour in Parish Hall

MONDAY, SEPTEMBER 7 • OFFICE CLOSED FOR LABOR DAY

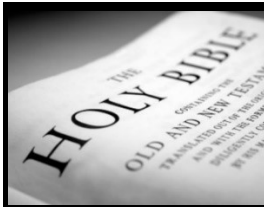
7:00 pm Al-Anon

WEDNESDAY, SEPTEMBER 9

9:30 am..... The Holy Eucharist, Rite 1
10:00 am..... Adult Bible Study
1:00 DOK meeting
6:30 pm MS/HS Youth Group

SUNDAY, SEPTEMBER 13

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
9:15 am..... Youth Breakfast
10:15 am..... The Holy Eucharist, Rite 2 • Music
After 10:15 am Service Fellowship Hour in Parish Hall



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 16

- Genesis 50:15-21
- Psalm 103:1-13
- Romans 14:1-12
- Matthew 18:21-35



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

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