

Take
Me
Home

 **GRACE EPISCOPAL**
You are welcomed. You are wanted.

The Holy Eucharist, Rite 2



**THE AREOPAGUS
"Mars Hill"**

THE SIXTH SUNDAY OF EASTER
MAY 10, a.d. 2026 at 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish

Welcome

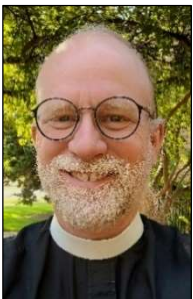
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



UNITED THANK OFFERING

Ofrenda Unida de Accion de Gracias

"OUR CHANGE CHANGES LIVES"

Spring Clean Your Wallet Today

UNITED THANK OFFERING SPRING INGATHERING



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to www.tinyurl.com/GraceYouTubeLive.

The Liturgy of the Word

PRELUDE

“In Christ Alone My Hope Is Founded”

By Stuart Townend and Keith Getty, arr. Carol Tornquist

WELCOME

PROCESSIONAL *stand*

“All Things Bright and Beautiful” • Hymnal 405 (vv. 1-4)

Words: Cecil Frances Alexander Music: *The Dancing Master*, adapt. Martin Fallas Shaw

Each little flower that opens,
each little bird that sings,
he made their glowing colors,
he made their tiny wings.

*All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.*

The purple-headed mountain,
the river running by,
the sunset, and the morning
that brightens up the sky.

Refrain

**The cold wind in the winter,
the pleasant summer sun,
the ripe fruits in the garden,
he made them every one.**

Refrain

**He gave us eyes to see them,
and lips that we might tell
how great is God Almighty,
who has made all things well.**

Refrain

EASTER ACCLAMATION

The Book of Common Prayer 355

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

GLORIA IN EXCELSIS *stand and sing together*

BCP 356 • Hymnal S-278

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

A moment of silence is observed.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *sit*

Acts 17:22-31

A Reading from the Acts of the Apostles

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

The Word of the Lord.

Thanks be to God.

PSALM 66:7-18 *to be read in unison*

BCP 674

- 7 **Bless our God, you peoples; ***
make the voice of his praise to be heard;
- 8 **Who holds our souls in life, ***
and will not allow our feet to slip.
- 9 **For you, O God, have proved us; ***
you have tried us just as silver is tried.

- 10 **You brought us into the snare; *
you laid heavy burdens upon our backs.**
- 11 **You let enemies ride over our heads; we went through fire and water; *
but you brought us out into a place of refreshment.**
- 12 **I will enter your house with burnt-offerings and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.**
- 13 **I will offer you sacrifices of fat beasts with the smoke of rams; *
I will give you oxen and goats.**
- 14 **Come and listen, all you who fear God, *
and I will tell you what he has done for me.**
- 15 **I called out to him with my mouth, *
and his praise was on my tongue.**
- 16 **If I had found evil in my heart, *
the Lord would not have heard me;**
- 17 **But in truth God has heard me; *
he has attended to the voice of my prayer.**
- 18 **Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.**

THE SECOND LESSON

1 Peter 3:13-22

A Reading from First Peter

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.
Thanks be to God.

GRADUAL HYMN *stand*

Words: Timothy Dudley Smith Music: *Wildridge & St. Charles, Queensborough Terrace, David Ashley White*

“So the Day Dawn for Me” • WLP 750 (vv. 1-5)

**So the day dawn for me,
so the day break,
Christ watching over me,
Christ as I wake.**

**Be the day swift to me,
be the day long,
Christ my contentment be,
Christ be my song.**

**Be the day shine for me,
be the day bright,
Christ my companion be,
Christ be my light.**

**So the day close for me,
so the night fall,
Christ watching over me,
Christ be my all.**

**Be the day dark to me,
be the day drear,
Christ shall my comfort be,
Christ be my cheer.**

THE HOLY GOSPEL *stand*

John 14:15-21

The Holy Gospel of our Lord and Savior Jesus Christ according to John

Glory to you, Lord Christ.

Jesus said to his disciples, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

“I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

Fr. Bill Waln

A period of silent reflection follows the sermon.

THE NICENE CREED

The Deacon (or Celebrant) bids the people to proclaim their faith.

The Deacon begins the Creed and the people join in.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**



**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✦ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

Hebrews 1:1-3

Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

In the world-wide Anglican Communion, we pray for the Church of Pakistan, and in the Diocese of Western Kansas, we pray for all mothers—our mothers to be, holding them in hope and anticipation as they prepare to welcome new life. We lift up those who have lost children, praying for comfort and healing in their grief. We also honor those who mother with their hearts, offering love, care, and support in ways that go beyond biological ties. For our Bishops—Sean, Mark, and Mike; for our parish clergy—Amy, Bill, Larry, Larry, Ted, Todd, and Shane. We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for Donald our President, Laura our Governor, and for our representatives and judges. We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. For Abigail, Carson, Terry, Ellie, Bailey, Mary, Gina, Kristin, Mara, Steve, Karen, Michelle and Thomas. For those confined to home or care center, especially Fifi, Ruth Ann, Clarice, Virginia, Lorene, and Lil.



For those prayers and thanksgivings received online: _____.
Are there others?

Celebrant adds a concluding collect.

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

PEACE HYMN *stand*

“Lord, Make Us Servants of Your Peace” • Hymnal 593 (vv. 1-5)

Words: James Quinn Music: *Dickinson College*, Lee Hastings Bristol Jr.

**Lord, make us servants of your peace:
where there is hate, may we sow love;
where there is hurt, may we forgive;
where there is strife, may we make one.**

**Where all is doubt, may we sow faith;
where all is gloom, may we sow hope;
where all is night, may we sow light;
where all is tears, may we sow joy.**

**Jesus, our Lord, may we not seek
to be consoled, but to console,
nor look to understanding hearts,
but look for hearts to understand.**

**May we not look for love’s return,
but seek to love unselfishly,
for in our giving we receive,
and in forgiving are forgiven.**

**Dying, we live, and are reborn
through death’s dark night to endless day:
Lord, make us servants of your peace,
to wake at last in heaven’s light.**

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God’s mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.





DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to www.tinyurl.com/Giving2Grace
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

OFFERTORY *sit*

“Parce Domine” • Grace Choir

by Scott Logan of Haven, KS © 2025 Endeavor Music Publishing

*Spare, Lord, spare Your people.
Be not angry with us forever.
Have mercy on us.*

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

BCP 372

Sursum Corda (“Lift up your hearts...”) *stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, with prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

“My Flesh Is Food Indeed” • Hymnal S-199

Ray W. Urwin ©1985 Church Publishing, Inc.

Cantor: My Flesh is food indeed, and my blood is drink indeed says the Lord.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

Cantor: Those who eat my flesh and drink my blood dwell in me, and I in them.

People: **My Flesh is food indeed, and my blood is drink indeed says the Lord.**

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ’s will that those who want him should meet him here.



HOLY COMMUNION IN ONE OR BOTH KINDS

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

+ The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN *stand*

“O Blessed Spring” • WLP 765 (vv. 1-5)

Words: Susan Palo Cherwien; Music: *Berglund*, Robert Buckley Farlee

**O blessed spring, where word and sign
embrace us into Christ the Vine:
here Christ enjoins each one to be
a branch of this life-giving Tree.**

**Through summer heat of youthful years,
uncertain faith, rebellious tears,
sustained by Christ’s infusing rain,
the boughs will shout for joy again.**

**When autumn cools and youth is cold,
when limbs their heavy harvest hold,
then through us, warm, the Christ will move
with gifts of beauty, wisdom, love.**

**As winter comes, as winters must,
we breathe our last, return to dust;
still held in Christ, our souls take wing
and trust the promise of the spring.**

**Christ, holy Vine, Christ, living Tree,
be praised for this blest mystery:
that word and water thus revive
and join us to your Tree of Life.**

POSTCOMMUNION PRAYER *kneel as able*

BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

PROCESSION INTO THE WORLD *stand*

“I Sing the Almighty Power of God” • Hymnal 398 (vv. 1-3)

Words: Isaac Watts, Music: *Forest Green*, adapt. and harm. Ralph Vaughn Williams

I sing the almighty power of God,
that made the mountains rise,
that spread the flowing seas abroad
and built the lofty skies.
I sing the wisdom that ordained
the sun to rule the day;
the moon shines full at his command,
and all the stars obey.

I sing the goodness of the Lord,
that filled the earth with food;
he formed the creatures with his Word,
and then pronounced them good.
Lord, how thy wonders are displayed,
where'er I turn my eye,
if I survey the ground I tread,
or gaze upon the sky!

There's not a plant or flower below,
but makes thy glories known;
and clouds arise, and tempests blow,
by order from thy throne;
while all that borrows life from thee
is ever in thy care,
and everywhere that I could be,
thou, God, art present there.



ALTAR FLOWERS

Today, the altar flowers have been given by
Brian and Tess Egbert in memory of loved ones.

PROVIDE A YOUTH GROUP DINNER

Sign up to bring dinner for our youth groups. Meals can be simple. Drinks and desserts are appreciated but not required. We eat at 6:30 pm, and we invite those who prepare the meal to join us for dinner. It is a great way to get to know our youth!

Upcoming Dates Available: May 13



GRADUATE RECOGNITION

We will soon be recognizing our graduates. Graduates you would like to be recognized can be submitted by emailing the church office (grace.hutch@sbcglobal.net). Along with a photo, please include their name, where they are graduating from, and their future plans.





Hats Off to the Grads!



LILY PLANK

Lily Plank graduated from Goddard High School on May 9th. She will be attending Kansas State University where she will be in the marching band (she received a 1 in her high school State flute competition) and majoring in architecture. She is the granddaughter of Debbie Gibson.

LUCILLE STEEN

Lucy Steen graduated from Fairfield High School on May 9th. She will be attending Wichita State University and majoring in Dental Hygiene. She is the daughter of Jan and Julie Steen.

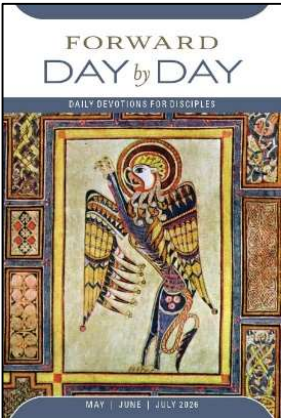


NEW FOR- WARD DAY BY DAY

May-June-July

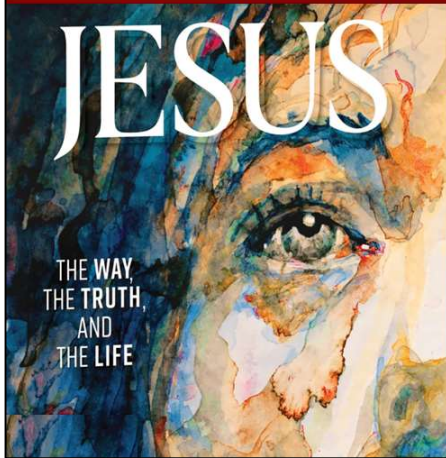
Forward Day by Day offers daily meditations reflecting on a specific Bible passage, chosen from the daily lectionary readings as listed in the Revised Common Lectionary or the Daily Office from the Episcopal Church's *Book of Common Prayer*.

PICK UP YOUR FREE COPY at the church in the Narthex or in the black box outside the carport doors. We have both small-print and large-print versions.



PROPER CONFIDENCE

Faith, Doubt, & Certainty in Christian Discipleship



*A Book Study on Lesslie Newbigin
Led by Fr. Ted Blakley*

Bearing Witness to Jesus Christ
with All Faith and Humility
in a Pluralistic World

**WEDNESDAYS • 10:15–11:15 am
8 WEEKS • MAY 6 – JUNE 24**

*What is knowledge? What does it mean to know something? Is faith a way of knowing, or is it more just a matter of private opinion or personal preference? And how have the answers to these questions in western culture led to the divide between conservatives and liberals in both religion and politics? These are some of the questions we will explore as we read and discuss, *Proper Confidence: Faith, Doubt, and Certainty in Christian Discipleship*. **SIGN UP TODAY** so that we can make sure to get enough books ordered!*

LOOKING FOR A NEW NURSERY WORKER

We are looking for our next nursery worker, who works on Sundays from 9:45 am to 11:45 am. If you know someone who might be interested in this position, please contact Fr. Ted.

IN THE MEANTIME, we are looking for folks to volunteer in the nursery. There is a sign-up sheet in the Narthex or contact Fr. Ted (620-314-7520; frted.grace@gmail.com).



Nursery

**THANK YOU, Em!
We wish you well!**

For the past year, Em Moss has served as our Nursery Worker on Sunday mornings, and we have been so grateful for their care of our children.

Em is needing to step aside at this time, and we wish them well.

PENTECOST SUNDAY ~ May 24th

One Combined Service at 10:15 am



After the service, we will continue the celebration with our annual **Pentecost Picnic**. Hamburgers, hot dogs, drinks, and condiments will be provided. Please **BRING A SIDE DISH** to share, and please **SIGN UP** in the narthex, or let the church office know you are coming so that we know how many people to plan for.

Sign
ME
UP!

We also need people to help **SET UP**, people to run the **GRILL**, people to bring **DRINKS**, and people to help **CLEAN UP**.

Sign-up in the narthex.





GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm



ONLINE PRAYER

9:00 pm • Every Night Compline Online at Nine (FB LIVE)

SUNDAY, MAY 10 • MOTHER'S DAY

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
9:00-9:45 am..... Youth Breakfast
10:15 am..... The Holy Eucharist, Rite 2 • Music
After 10:15 am Service Fellowship Hour in Parish Hall

MONDAY, MAY 11

7:00 pm Al-Anon

WEDNESDAY, MAY 14

9:30 am..... The Holy Eucharist, Rite 1
10:00 am..... Adult Bible Study
10:15 am..... Book Study: Proper Confidence
1:00 PM DOK Meeting
6:30 pm MS/HS Youth Group
7:00 pm Following Jesus The Episcopal Way

SUNDAY, MAY 17 • HEALING SERVICE

8:00 am..... The Holy Eucharist, Rite 1 • Spoken
9:15 am..... Sermon Sojourners Adult Sunday School
10:15 am..... The Holy Eucharist, Rite 2 • Music
After 10:15 am Service Fellowship Hour in Parish Hall



SCRIPTURES FOR NEXT SUNDAY • EASTER 7

- Acts 1:6-14
- Psalm 68:1-10, 33-36
- 1 Peter 4:12-14, 5:6-11
- John 17:1-11



GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502

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CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted Blakley	Priest and Rector
The Rev. Amy Long.....	Assistant Priest
The Rev. Bill Waln.....	Assistant Priest
The Rev. Larry Steadman.....	Priest Associate
The Rev. Larry Carver	Priest in Residence
The Rev. Todd Ray	Deacon
The Rev. Shane Schneider	Deacon
Mackenzie Spears.....	Elementary Youth Group
Nancy French	MS-HS Youth Group
Missy Waln.....	Music Director
Vonda McKenna	Pianist
Heather Harper	Sexton
Julie Kimmel	Bookkeeper
Heidi Kohls.....	Office Administrator
Margi Nisly	Executive Director of Youthrive

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