

GRACE EPISCOPAL

You are welcomed. You are wanted.

The Holy Eucharist, Rite 2



ALL SAINTS' SUNDAY

NOVEMBER 1, a.d. 2026 • 10:15 a.m.

Serving Christ by Ministering to the Needs of the Community and the Parish



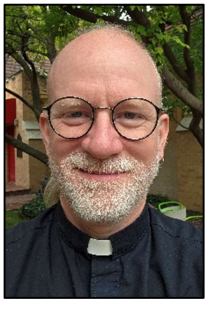
Welcome to Grace Episcopal Church. We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

Welcome Card. If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

A Word about Communion. At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; *all Christians* (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,
Father Ted Blakley



Priest and Rector



YouTube

Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.
To join the service, go to **www.tinyurl.com/GraceYouTubeLive.**

The Liturgy of the Word

PRELUDE "How Firm A Foundation"
arr. *of Beach Spring (The Sacred Harp), Foundation, American folk melody,* setting by John Leavitt

WELCOME

PROCESSIONAL *stand* "I Sing a Song of the Saints of God" • Hymnal 293 (vv. 1-3)
Words: Lebia Scott, Music: *Grand Isle*, John Henry Hopkins

I sing a song of the saints of God,
patient and brave and true,
who toiled and fought and lived and died
for the Lord they loved and knew.
And one was a doctor, and one was a queen,
and one was a shepherdess on the green:
they were all of them saints of God—and I mean,
God helping, to be one too.

They loved their Lord so dear, so dear,
and his love made them strong;
and they followed the right, for Jesus' sake,
the whole of their good lives long.
And one was a soldier, and one was a priest,
and one was slain by a fierce wild beast:
and there's not any reason, no, not the least,
why I shouldn't be one too.

They lived not only in ages past,
there are hundreds of thousands still,
the world is bright with the joyous saints
who love to do Jesus' will.
You can meet them in school, or in lanes, or at sea,
in church, or in trains, or in shops, or at tea,
for the saints of God are just folk like me,
and I mean to be one too.

OPENING ACCLAMATION *stand* BCP 355

✚ *Celebrant:* Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

GLORIA IN EXCELSIS *stand and sing together*

Wonder, Love & Praise 900

Glory to God in the highest,
and peace to his people on earth.
Lord God, heav'nly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the
right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

A moment of silence is observed.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE FIRST LESSON *sit*

Revelation 7:9-17

A Reading from Revelation

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

The Word of the Lord.
Thanks be to God.

PSALM 34:1-10, 22 *to be read in unison* BCP 627

1 **I will bless the Lord at all times; *
his praise shall ever be in my mouth.**
2 **I will glory in the Lord; *
let the humble hear and rejoice.**
3 **Proclaim with me the greatness of the Lord; *
let us exalt his Name together.**
4 **I sought the Lord, and he answered me *
and delivered me out of all my terror.**
5 **Look upon him and be radiant, *
and let not your faces be ashamed.**
6 **I called in my affliction and the Lord heard me *
and saved me from all my troubles.**
7 **The angel of the Lord encompasses those who fear him, *
and he will deliver them.**
8 **Taste and see that the Lord is good; *
happy are they who trust in him!**
9 **Fear the Lord, you that are his saints, *
for those who fear him lack nothing.**
10 **The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.**
22 **The Lord ransoms the life of his servants, *
and none will be punished who trust in him.**

THE SECOND LESSON *sit* I John 3:1-3

A Reading from First John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

The Word of the Lord. **Thanks be to God.**

GRADUAL HYMN *stand* "Blest are the Pure in Heart" • Hymnal 656 (vv. 1-4)

Words: John Keble, alt. William John Hall, Music: *Franconia*, melody Johann Balthasar König, adapt. William Henry Havergal

Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.

The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with us,
our pattern and our King;

he to the lowly soul
will still himself impart
and for his dwelling and his throne
will choose the pure in heart.

Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple fit for thee.

THE HOLY GOSPEL *stand* Matthew 5:1-12

The Holy Gospel of our Lord and Savior Jesus Christ according to Matthew
Glory to you, Lord Christ

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord. **Praise to you, Lord Christ.**

THE SERMON *sit*

Fr. Ted Blakley

A minute of silence for reflection or rest follows the sermon.

THE RENEWAL OF BAPTISMAL VOWS *stand*

BCP 292

Celebrant: Do you reaffirm your renunciation of evil
and renew your commitment to Jesus Christ?

People: **I do.**

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord,**
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church,**
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship,
in the breaking of the bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People: **I will, with God's help.**

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

PRAYERS OF THE PEOPLE *kneel as you are able*

Form III • BCP 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

In the world-wide Anglican Communion, we pray for the Church of the Province of West Africa, and in the Diocese of Western Kansas, we pray for the Clergy and the people of All Saints in Pratt. For our Bishops, Sean, Mark, and Mike; for our parish clergy, Amy, Bill, Larry, Larry, Shane, Ted, and Todd. We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Donald our President, Laura our Governor, and for our representatives and judges. We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for those who have died, especially, Ed. Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. For Abigail, Carson, Terry, Mary, Steve, Thomas, Christopher, Faye, Shawna, Jerry, Nicholas, Rick, Suzanne, Ida, Wyatt, Shane, Eddie, Ty, Tim, Shirley, Aiden, Mia, Barb, Don, and Rob. Let us pray for those confined to home or care center especially for Fifi, Helen, Lorene, Ruth Ann, Joy, Clarice, Lil, Virginia, Don & Phyllis.



For those prayers and thanksgivings received online: _____.
Are there others?

Celebrant adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE *stand*

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

PEACE HYMN *stand*

"You're Called by Name, Forever Loved" • WLP 766 (vv. 1-4)
Words: Rosalinda Brown Music: Sara H., Kevin R. Hackett

You're called by name, forever loved,
adopted as a child of God.
Now one with us, the family of those
who know and love the Lord.

Marked as Christ's own, signed by the
cross where Jesus for our sins once died.
With Jesus buried in his death,
called to confess Christ crucified.

Raised to new life, a life of grace,
set free from sin, in Christ to grow;
his resurrection to proclaim,
his love in all of life to know.

Sealed by the Spirit, Lord of life,
sustained and strengthened by his might.
Joined to the church to share, with us,
the inheritance of saints in light.

The Liturgy of the Table

GATHERING OUR TITHES AND OFFERINGS

In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God's mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.



DIGITAL OFFERING PLATE: TWO SIMPLE WAYS TO GIVE

✓ Go to **www.tinyurl.com/GiveGraceHutch**
✓ Scan the **QR Code** on the left.

Tithe.ly

OFFERTORY ANTHEM *sit*

"O Lux Beatissima" Grace Choir
by Mark Burrows ©2025 Heritage Music Press

O lux beatissima,
O blessed light,
Reple cordis intima tuorum fidelium.
Fill the hearts of all people.

In labore requies, in aestu temperies,
In work, rest, in stress, relief,
In fletu solatium.
In sorrow, comfort.

THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand* Hymnal 380 (v. 3)

Praise God, from whom all blessings flow; praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of Thee, O Lord.

People: **And of Thine own have we given Thee.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D BCP 372

Sursum Corda *("Lift up your hearts...") stand*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

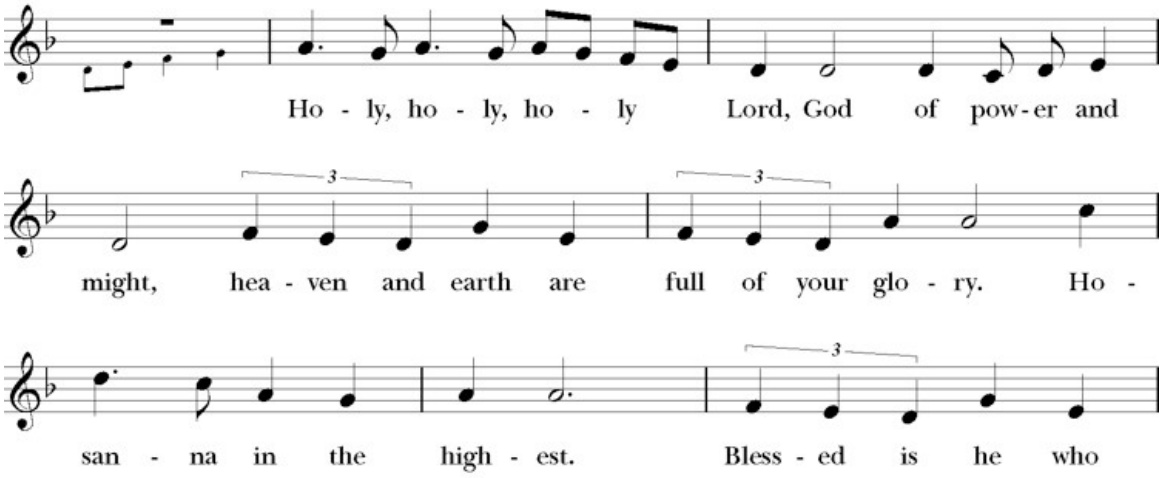
People: **It is right to give him thanks and praise.**
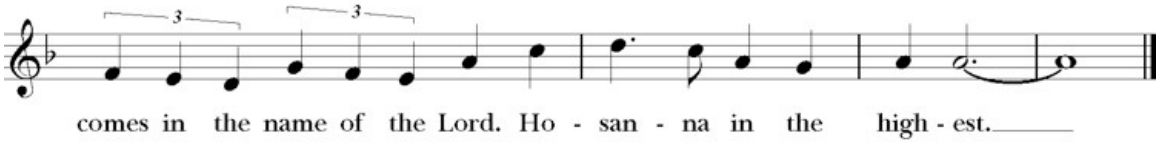
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus *kneel* Hymnal S-129

Celebrant and People





We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, ✚ sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, with prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

THE LORD'S PRAYER *kneel* BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *kneel as you are able* BCP 364

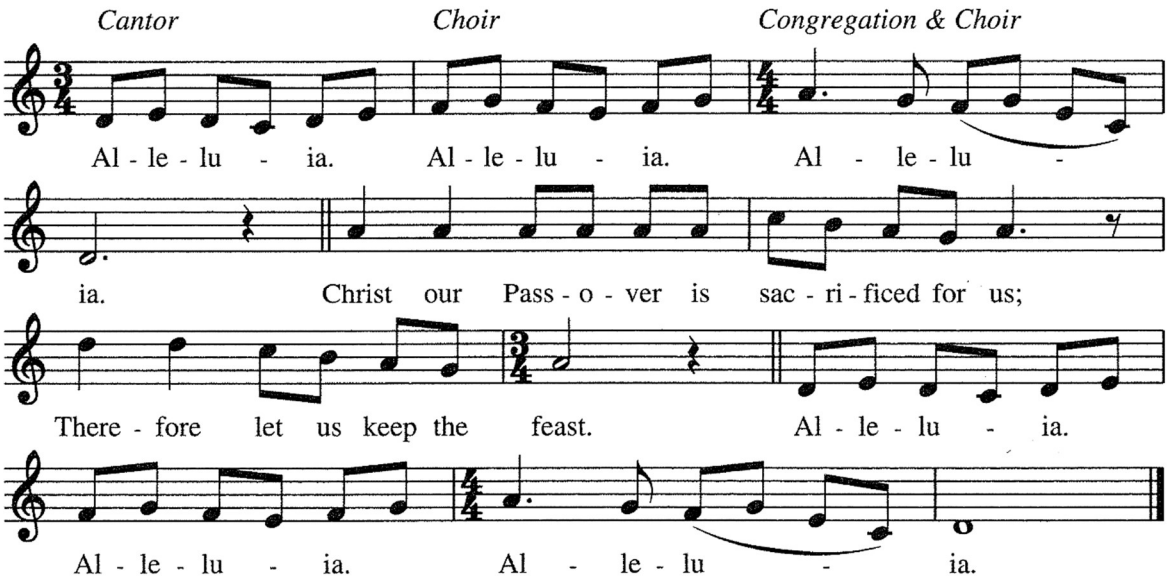
A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM

"Christ Our Passover" • WLP 866



PRAYER OF HUMBLE ACCESS

BCP 337

**We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord whose property is always to have mercy.
Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him, and he in us.** ***Amen.***



THE INVITATION

This is the Banquet of the Lamb.
It is made ready for those who love God,
And for those who want to love God more.

So, come, you who have much faith and you who have little,
You who have been here often, and you who have not been here long,
You who have tried to follow, and you who have failed.

Come because it is the Lord who invites you.
It is Christ's will that those who want him should meet him here.

HOLY COMMUNION IN ONE OR BOTH KINDS

At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** *When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands.* **Gluten Free.** *If you would prefer a gluten-free wafer, extend your hands palms down.* **Real Wine.** *If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice.* **Two Stations.** *You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

✚ The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

COMMUNION HYMN

"Amazing Grace" • Hymnal 671 (vv. 1-5)

Words: John Newton, alt. John Rees, Music: *New Britain*, from *Virginia Harmony*, adapt. att. Edwin Othello Excell harm. Austin Cole Lovelace

**Amazing grace! how sweet the sound,
that saved a wretch like me!
I once was lost but now am found,
was blind but now I see.**

**'Twas grace that taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!**

**Through many dangers, toils, and snares,
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.**

**When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.**

The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

POST COMMUNION PRAYER *kneel as able*

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

✚ THE BLESSING

PROCESSION INTO THE WORLD *stand*

"Hark! The Sound of Holy Voices" • Hymnal 275 (vv. 1-4)
Words: Christopher Wordsworth, Music *:Moultrie*, Gerard Francis Cobb

Hark! the sound of holy voices,
chanting at the crystal sea,
Alleluia, alleluia,
alleluia! Lord, to thee!
Multitude which none can number
like the stars in glory stands,
clothed in white apparel, holding
palms of victory in their hands.

Patriarch, and holy prophet,
who prepared the way for Christ,
king, apostle, saint, confessor,
martyr and evangelist,
saintly maiden, godly matron,
widows who have watched to prayer,
joined in holy concert, singing
to the Lord of all, are there.

Marching with thy cross, their banner,
they have triumphed, following
thee, the Captain of salvation,
thee, their Savior and their King.
Gladly, Lord, with thee they suffered;
gladly, Lord, with thee they died;
and by death to life immortal
they were born and glorified.

Now they reign in heavenly glory,
now they walk in golden light,
now they drink, as from a river,
holy bliss and infinite;
love and peace they taste for ever,
and all truth and knowledge see
in the beatific vision
Of the blessed Trinity.

SENDING FORTH INTO GOD'S MISSION FIELD

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**



ALTAR FLOWERS

Today, the altar flowers have been given by Cece East in thanksgiving for family and friends.



BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

GRACE FOOD PANTRY

Please bring **CANNED SOUP AND/OR STEW** for our pantry this month. Thank you for continuing to support this vital ministry, which is just one way we serve Christ by ministering to the needs of the community and the parish.

Thank you for keeping our food pantry funded!





CHRISTMAS WREATHS YOUTH FUNDRAISER

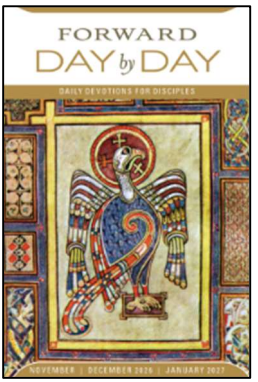
The Youth of the Diocese are selling Christmas wreaths again this year. The small wreaths are $35, large wreaths are $45, and garlands are $35. They are fresh cut and American made and should be available around Thanksgiving. A sign-up sheet is located in the Narthex.
DEADLINE IS TODAY, NOVEMBER 1ST.

NEW FORWARD DAY BY DAY

November-December-January

Forward Day by Day offers daily meditations reflecting on a specific Bible passage, chosen from the daily lectionary readings as listed in the Revised Common Lectionary and the Daily Office from *The Book of Common Prayer*.

PICK UP YOUR FREE COPY in the Narthex or in the black box outside the carport doors. We have both small-print and large-print versions.

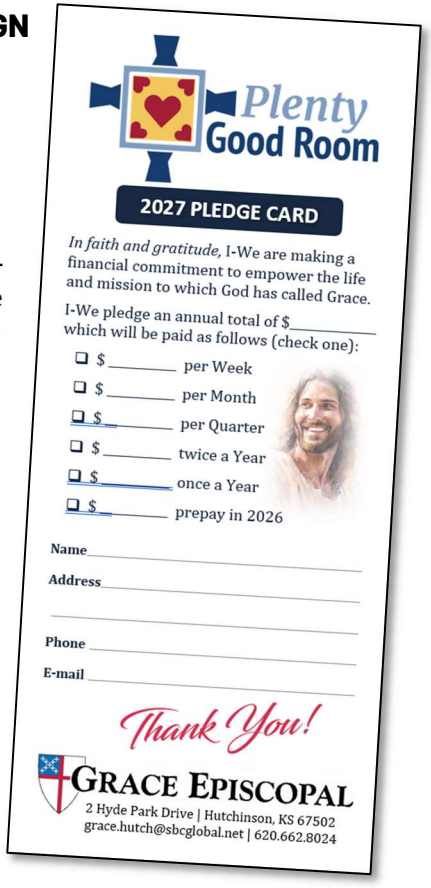


ANNUAL GIVING CAMPAIGN

Plenty Good Room

We believe that people long for a deep and abiding relationship with the God who made them. We believe that people need a place, a community of faith where they can experience and worship this living God who loves them, who wants them and treasures them.

This is Grace, and our life and mission is only possible because we give our tithes and offerings toward the Annual Operating Budget, what we call our Mission Empowerment Plan. The leadership of Grace works diligently to reduce expenses, but as you know certain costs go up every year—not least, utilities and insurance. Keep this in mind as you prayerfully consider what God is calling you to give to empower this outpost of God's love & belonging.



ONLINE PLEDGE CARD

We have made it possible for you to fill out your Pledge Card online. Just scan the QR Code, or go to **www.tinyurl.com/GECpledge2027.**

✓ INGATHERING SUNDAY • NOVEMBER 22, 8 & 10:15

On November 22, bring your pledge card and place it in the offering plate. Or get your pledge card to the church before the 22nd, and we will make sure that it gets included in the offering plate on Ingathering Sunday.

✓ INGATHERING FEAST • 11:30 am

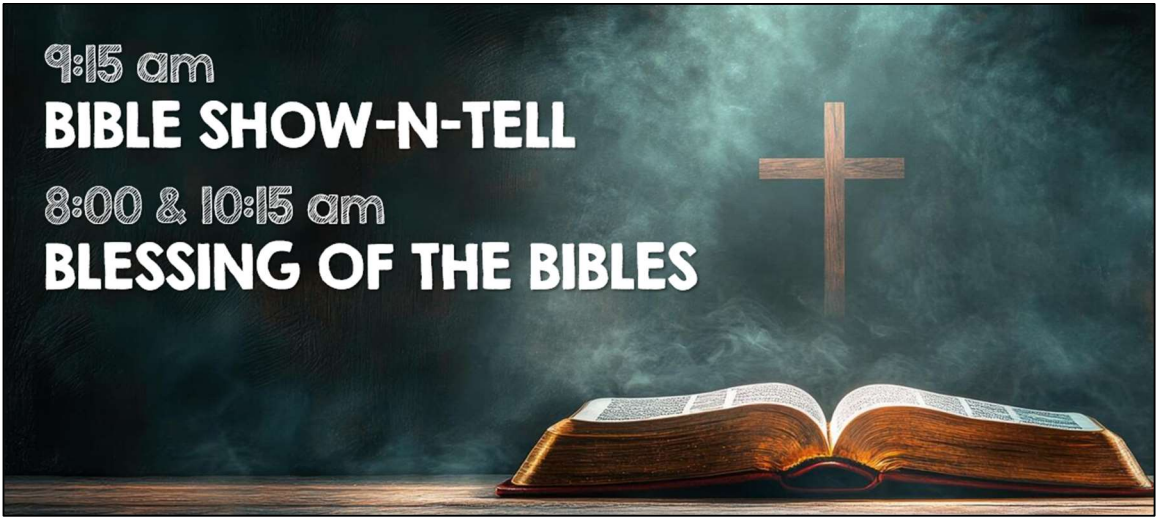
On November 22, after our 10:15 am worship service, we will gather in Parish Hall for our Ingathering Feast, which will be a catered meal.

SIGN-UP TODAY

So that we know how much food to prepare, sign up in the narthex, online at **www.tinyurl.com/IngFeast2026,** or contact the office (grace.hutch@sbcglobal.net; 620-662-8024).

PROP 28 SUNDAY • NOVEMBER 15

a.k.a. Bring-Your-Bible-To-Church Sunday



Proper 28 *The Sunday closest to November 16* *The Book of Common Prayer*, 236

Blessed Lord, who caused all holy Scriptures to be written for our learning:
Grant us so to hear them, read, mark, learn, and inwardly digest them,
that we may embrace and ever hold fast the blessed hope of everlasting life,
which you have given us in our Savior Jesus Christ;
who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

ARE YOU INTERESTED IN BEING CONFIRMED?

Sunday, November 15, 10:15 am

Confirmation is the sacramental rite in which candidates "express a mature commitment to Christ, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop" (See *The Book of Common Prayer*, 860).

On Sunday, November 15, Bishop Mike will be with us for both services. At the 10:15 am service, he will be performing confirmations and receptions. If you are interested in being confirmed or received, or if you would like more information, contact Father Ted by November 9 (frted.grace@gmail.com; 620-314-7520).



9th ANNUAL THANKSGIVING FOOD DRIVE

NOVEMBER 18 5:00 – 7:00 PM

We are joining several other churches in collecting food donations for the Food Bank of Reno County and church pantries.

Suggested food items are pasta, peanut butter, mac & cheese, cereal, pancakes mix, syrup, canned meats, vegetables, fruits, soups and dry beans and rice.

Monetary donations to the Food Bank of Reno County are also welcomed.

LOOKING FOR GREETERS

We want a few people from Grace to be here on November 18 from 5:00 to 7:00 pm to welcome people who are dropping off their donations of food.

LOOKING FOR FOOD HAULERS

We also want a few people, including someone with a pickup or van, who can deliver the food that was collected to the Reno County Food Bank, either on Thursday the 19th or Friday the 20th.

If you can help with either of these, please contact Fr. Ted (620-314-7520).



THANKSGIVING EVE EUCHARIST

Wednesday, November 25, 6:30 pm

THANKSGIVING DAY DINNER

Thursday, November 26, 1:00 pm



Andrea Springer and Steve Snook are hosting a Thanksgiving Day meal. All are invited. Bring your family or a friend who is alone for the holiday.

Sign up in the Narthex, or contact the office (620.662.8024; grace.hutch@sbcglobal.net) to let us know you are coming.

Turkey, ham, mashed potatoes, and gravy will be provided. If you are able, please bring a side dish or dessert to share. Come and be blessed by the company of friends, family, and really good food! If you have questions, talk to Andrea and Steve.



GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

Upcoming EVENTS

Mondays thru Thursdays
9:00 am to 1:00 pm

OFFICE HOURS

ONLINE PRAYER

9:00 pm • Every Night ..... Compline Online at Nine (FB LIVE)

ALL SAINTS' SUNDAY, NOVEMBER 1

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken
9:15 am ..... Sermon Sojourners Adult Sunday School
10:15 am ..... The Holy Eucharist, Rite 2 • Music
After 10:15 am Service ..... Fellowship Hour in Parish Hall

MONDAY, NOVEMBER 2

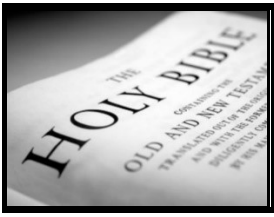
6:30 pm ..... Vestry Night
7:00 pm ..... Al-Anon

WEDNESDAY, NOVEMBER 3

9:30 am ..... The Holy Eucharist, Rite 1
10:00 am ..... Adult Bible Study
10:15 – 11:30 am ..... *White Fragility* Book Study

SUNDAY, NOVEMBER 8

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken
9:15 am ..... Youth Breakfast
10:15 am ..... The Holy Eucharist, Rite 2 • Music
After 10:15 am Service ..... Fellowship Hour in Parish Hall



SCRIPTURES FOR NEXT SUNDAY • PENTECOST 24

- Amos 5:18-24
- Psalm 70
- 1 Thessalonians 4:13-18
- Matthew 25:1-13

Read ahead.

GRACE EPISCOPAL CHURCH | 2 Hyde Park Dr, Hutchinson, Kansas 67502
grace.hutch@sbcglobal.net | 620.662.8024 | gracechurchhutch.org | facebook.com/gracechurchhutch

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