



# *The Holy Eucharist, Rite 2*



**THE FIFTH SUNDAY IN LENT: PENITENTIAL ORDER**

**APRIL 6, a.d. 2025 at 10:15 a.m.**

*Serving Christ by Ministering to the Needs of the Community and the Parish*



Streaming Starts at 10:05 a.m. • Liturgy Starts at 10:15 a.m.

To join the service, go to [facebook.com/gracechurchhutch/live](https://facebook.com/gracechurchhutch/live).

# Welcome

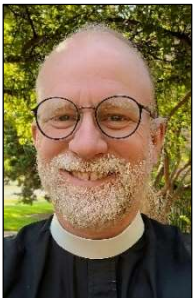
**Welcome to Grace Episcopal Church.** We are so delighted that you have chosen to worship in this place and in this community today. If you are new to Episcopal worship, this full-text bulletin has everything you need to participate.

**Welcome Card.** If you are new to Grace, we would love to have a record of your visit. There is a Welcome Card in the pew rack. Please fill out as much (or as little) information as you would like to share with us and place it in the offering plate when it comes by.

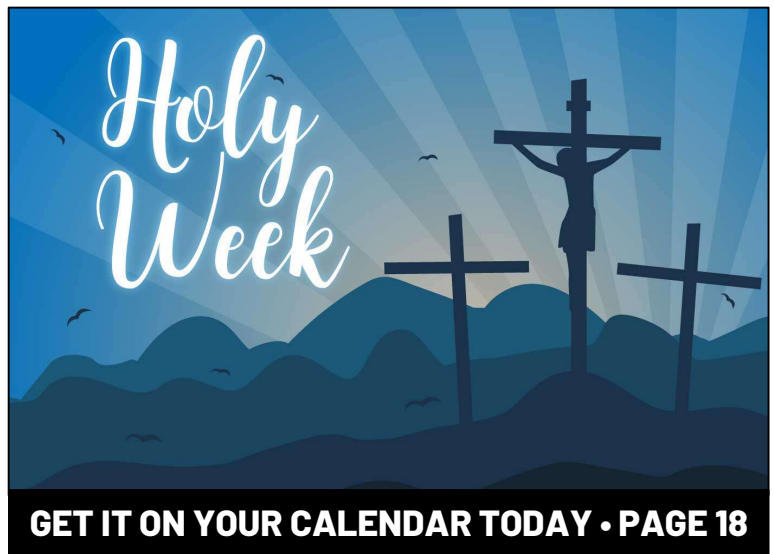
**A Word about Communion.** At the heart of our worship is Holy Communion, which we also call Holy Eucharist. We celebrate it every Sunday with bread and real wine. Please know that we practice an open table; all Christians (no matter what tradition you come from) are invited and encouraged to come forward and receive communion. On page 13, there are more details about how we practice communion at Grace.

Again, welcome! If you ever have any questions or thoughts, feel free to call, text, or email me (620-314-7520; frted.grace@gmail.com).

Blessings,  
Father Ted Blakley



*Priest and Rector*



# The Liturgy of the Word

## PRELUDE

“Aria on Chaconne” • played by Jan Howard  
by Joel Martinson

## PROCESSIONAL *stand*

“I Sing Almighty Power of God” • Hymnal 398 (vv. 1-3)  
Words: Isaac Watts Music: Ralph Vaughn Williams

**I sing the almighty power of God,  
that made the mountains rise,  
that spread the flowing seas abroad  
and built the lofty skies.**

**I sing the wisdom that ordained  
the sun to rule the day;  
the moon shines full at his command,  
and all the stars obey.**

**I sing the goodness of the Lord,  
that filled the earth with food;  
he formed the creatures with his Word,  
and then pronounced them good.**

**Lord, how thy wonders are displayed,  
where'er I turn my eye,  
if I survey the ground I tread,  
or gaze upon the sky!**

**There's not a plant or flower below,  
but makes thy glories known;  
and clouds arise, and tempests blow,  
by order from thy throne;  
while all that borrows life from thee  
is ever in thy care,  
and everywhere that I could be,  
thou, God, art present there.**

## OPENING ACCLAMATION *stand*

*The Book of Common Prayer* 351

*Celebrant:* Bless the Lord who forgives all our sins;

*People:* **His mercy endures for ever.**

## THE DECALOGUE *kneel*

BCP 350

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.	<b>Amen. Lord have mercy.</b>
You shall not make for yourself any idol.	<b>Amen. Lord have mercy.</b>
You shall not invoke with malice the Name of the Lord your God.	<b>Amen. Lord have mercy.</b>
Remember the Sabbath Day and keep it holy.	<b>Amen. Lord have mercy.</b>
Honor your father and mother.	<b>Amen. Lord have mercy.</b>
You shall not commit murder.	<b>Amen. Lord have mercy.</b>
You shall not commit adultery.	<b>Amen. Lord have mercy.</b>
You shall not steal.	<b>Amen. Lord have mercy.</b>
You shall not be a false witness.	<b>Amen. Lord have mercy.</b>
You shall not covet anything that belongs to your neighbor.	<b>Amen. Lord have mercy.</b>

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**KYRIE ELEISON** *remain kneeling*

Hymnal S-91

**Lord, have mercy upon us.** (×3)  
**Christ, have mercy upon us.** (×3)  
**Lord, have mercy upon us.** (×3)

**THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you. **Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*People:* **And also with you.**

*Celebrant:* Let us pray.

*A moment of silence is observed.*

*A Reading from Isaiah*

Thus says the Lord,  
    who makes a way in the sea, a path in the mighty waters,  
who brings out chariot and horse,  
    army and warrior;  
they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:  
Do not remember the former things,  
    or consider the things of old.  
I am about to do a new thing;  
    now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
    and rivers in the desert.  
The wild animals will honor me,  
    the jackals and the ostriches;  
for I give water in the wilderness,  
    rivers in the desert,  
to give drink to my chosen people,  
    the people whom I formed for myself  
so that they might declare my praise.

*The Word of the Lord.*  
**Thanks be to God.**

- 1 **When the Lord restored the fortunes of Zion, \***  
**then were we like those who dream.**
- 2 **Then was our mouth filled with laughter, \***  
**and our tongue with shouts of joy.**
- 3 **Then they said among the nations, \***  
**“The Lord has done great things for them.”**
- 4 **The Lord has done great things for us, \***  
**and we are glad indeed.**
- 5 **Restore our fortunes, O Lord, \***  
**like the watercourses of the Negev.**
- 6 **Those who sowed with tears \***  
**will reap with songs of joy.**
- 7 **Those who go out weeping, carrying the seed, \***  
**will come again with joy, shouldering their sheaves.**

**THE SECOND LESSON** *sit*

Philippians 3:4b-14

*A Reading from Paul's Letter to the Philippians*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*The Word of the Lord.*  
**Thanks be to God.**

**When I survey the wondrous cross  
where the young Prince of Glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.**

**Forbid it, Lord, that I should boast,  
save in the cross of Christ, my God:  
all the vain things that charm me most,  
I sacrifice them to his blood.**

**See, from his head, his hands, his feet,  
sorrow and love flow mingled down!  
Did e'er such love and sorrow meet,  
or thorns compose so rich a crown?**

**THE HOLY GOSPEL** *stand*

John 12:1-8

*The Holy Gospel of our Lord and Savior Jesus Christ according to John*  
**Glory to you, Lord Christ**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

*The Gospel of the Lord.*  
**Praise to you, Lord Christ.**

**THE SERMON**

Mother Amy Long

*A period of silent reflection follows the sermon.*

## THE NICENE CREED

*The Deacon (or Celebrant) bids the people to proclaim their faith.*

*The Deacon begins the Creed and the people join in.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation**



**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

*Hebrews 1:1-3*



Father, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

In the world-wide Anglican Communion, we pray for Iglesia Anglicana de Chile, and in the Diocese of Western Kansas, for the clergy and people of the Church of the Upper Room in Lakin. For our Bishops, Sean, Mark, and Mike; for our parish clergy, Ted, Amy, Bill, Larry, Larry, Todd, and Shane. We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for Donald our President, Laura our Governor, and for our representatives and judges. We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

We pray for those who have died. Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy.  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. For Abigail, Carson, Steve, Becki, Kent, Andrea, Terry, Pam, Leanne, Rae Pat, Dallas, Sherilynn, Janis, Kate, Dion, Josie, Cody, Wyatt, Darien, Les’Sigh Braxton and family, Stephanie, Lily, and Cheyenne. Let us pray for those confined to home or care center especially for Julie, Fifi, Ruth Ann, Clarice, Jane, Virginia, Lorene, Wright, and Randy. Are there others?



For those prayers and thanksgivings received online: \_\_\_\_\_.

*Celebrant adds a concluding collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## THE PEACE *stand*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## PEACE HYMN *stand*

“We Sing the Praise of Him Who Died” • Hymnal 471 (vv. 1-4)

Words: Thomas Kelly Music: Felix Mendelssohn

**We sing the praise of him who died,  
of him who died upon the cross;  
the sinner’s hope let sin deride;  
for this we count the world but loss.**

**Inscribed upon the cross we see  
in shining letters, God is love:  
he bears our sins upon the tree:  
he brings us mercy from above.**

**The cross: it takes our guilt away,  
and holds the fainting spirit up;  
it cheers with hope the gloomy day,  
and sweetens every bitter cup.**

**It makes the coward spirit brave,  
and nerves the feeble arm for fight;  
it takes its terror from the grave,  
and gilds the bed of death with light.**

# The Liturgy of the Table

## GATHERING OUR TITHES AND OFFERINGS

*In gratitude for who God is and what God does, we give back to God a portion of what God has given to us so that God’s mission through this place and this people might flourish. What you give today represents your life and your labors, your loves and loyalties, your joys and thanksgivings, and God receives it with gladness.*



## DIGITAL OFFERING PLATE: THREE SIMPLE WAYS TO GIVE

- ✓ Go to [www.tinyurl.com/Giving2Grace](http://www.tinyurl.com/Giving2Grace)
- ✓ Scan the **QR Code** on the right.
- ✓ Text **GIVE** to **620-542-8024**.

## OFFERTORY *sit*

“Lenten Meditation” • Grace Choir

Words and Music by Jay Althouse © 2001 by Hope Publishing Company

## THE PRESENTATION OF OUR TITHES AND OFFERINGS *stand*

Hymnal 380 (v. 3)

**Praise God, from whom all blessings flow; praise him all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

*Celebrant:* All things come of Thee, O Lord.

*People:* **And of Thine own have we given Thee.**

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

BCP 361

### **Sursum Corda** (*"Lift up your hearts..."*) *stand*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,**

Hymnal S-130

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**THE LORD'S PRAYER** *kneel*

BCP 364

And now, as our Savior Christ has taught us, we are bold to say.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**THE BREAKING OF THE BREAD** *kneel as you are able*

BCP 364

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept, in reverent thanksgiving for what Jesus has done for us.*

*Celebrant:* Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast.**



**THE INVITATION**

The Gifts of God for the People of God.

**ONLINE: THE PRAYER OF ST. ALPHONSUS DE LIGUORI (1696–1787)**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Communion.*

**My Jesus, I believe that you are truly present  
in the Blessed Sacrament of the Altar.  
I love you above all things, and long for you in my soul.  
Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.  
As though you have already come,  
I embrace you and unite myself entirely to you;  
never permit me to be separated from you. Amen.**

**IN-PERSON: HOLY COMMUNION IN ONE OR BOTH KINDS**

*At this time, an usher will come forward and invite each row to go forward for communion. **Bread.** When it is your turn to receive communion simply extend your cupped hands forward, and a priest will place the wafer of bread in your hands. **Gluten Free.** If you would prefer a gluten-free wafer, extend your hands palms down. **Real Wine.** If you wish to receive the wine, you may drink from the chalice or you may dip the wafer into the chalice. **Two Stations.** You may choose to receive communion at the altar rail or at the station on the right side in front of the pulpit.*

The Body of Christ. **Amen.**  
The Blood of Christ. **Amen.**

**COMMUNION HYMN** *sit*

“Let Thy Blood in Mercy Poured” • Hymnal 313 (vv. 1-4)  
Words: John Brownlie Music: Johann Cruger

Let thy Blood in mercy poured,  
let thy gracious Body broken,  
be to me, O gracious Lord,  
of thy boundless love the token.

Thou didst give thyself for me,  
now I give myself to thee.

Thou didst die that I might live;  
blessed Lord, thou cam’st to save me;  
all that love of God could give  
Jesus by his sorrows gave me.

*Refrain*

By the thorns that crowned thy brow,  
by the spear-wound and the nailing,  
by the pain and death, I now  
claim, O Christ, thy love unailing.

*Refrain*

Wilt thou own the gift I bring?  
All my penitence I give thee;  
thou art my exalted King,  
of thy matchless love forgive me.

*Refrain*

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**SOLEMN PRAYER & EXTINGUISHING THE LENT 5 CANDLE**

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

**PROCESSION INTO THE WORLD** *stand*

“In The Cross of Christ I Glory” • Hymnal 441 (vv. 1-3)

Words: John Bowring, Music: Ithamar Conkey

**In the cross of Christ I glory,  
towering o’er the wrecks of time;  
All the light of sacred story  
gathers round its head sublime.**

**When the woes of life o’ertake me,  
hopes deceive, and fears annoy,  
never shall the cross forsake me:  
lo, it glows with peace and joy.**

**When the sun of bliss is beaming  
light and love upon my way,  
from the cross the radiance streaming  
adds new luster to the day.**

**SENDING FORTH INTO GOD’S MISSION FIELD**

*The Deacon bids the people to go forth into the world in mission, using the following or some other dismissal.*

*Deacon:* Let us bless the Lord.

*People:* **Thanks be to God.**

## Birthdays and Anniversaries



## BIRTHDAY & ANNIVERSARY PRAYER

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

## GRACE FOOD PANTRY

*Current Balance is \$1,391*

Please bring **MACARONI AND CHEESE** and **PAPER GROCERY BAGS** for our pantry this month. Thank you for continuing to support this vital ministry, which is just one way we serve Christ by ministering to the needs of the community and the parish. *Thank you for keeping our food pantry funded!*

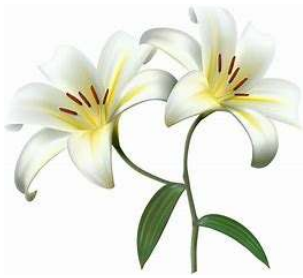


**NEXT SUNDAY • APRIL 13**

# YOUTH BREAKFAST

**SECOND SUNDAYS  
BETWEEN THE SERVICES**





## **EASTER FLOWERS**

### *Sign Up Today*

The Easter Lilies sign-up sheet is on the Narthex bulletin board. You are invited to donate \$25.00 to the flower fund in memory or in thanksgiving of a loved one.

## **EASTER CANDY NEEDED**

### *Please bring to the Church by April 10*

We need candy to fill plastic eggs for our annual Easter egg hunt! Please bring candy donations to the church office. All candy must be individually wrapped and small enough to fit inside plastic eggs. All types of candy are welcome and appreciated. Help make our Easter Sunday egg hunt a fun experience for our kids.



# **PALM CROSS PIZZA PARTY**

**Friday, April 11 after Stations (5:50 pm)**



**Make Palm Crosses  
Fill Easter Eggs  
Eat Pizza**



The last Friday before the start of Holy Week, we get together to **Make palm crosses, fill Easter eggs, and eat pizza!** The fun and fellowship begin right after Stations (5:30-5:50). **Please sign up so we know how much pizza to order!**



# LENTEN LUNCH SERIES

## *The Wisdom of Lent*

### **APRIL 9 – FIRST PRESBYTERIAN CHURCH**

**Location:** 201 East Sherman Street

**Guest Speaker:** Pastor Tonya Ramer Wenger, First Mennonite Church

**Title of Talk:** "Prayers of Lament"



## **LOOKING FOR READERS**

### *Palm Sunday, April 13*

On Palm-Passion Sunday, we begin with Jesus' entry into Jerusalem at the beginning of the final week of his life. Afterwards, we participate in a multi-voice reading of the passion narrative. This year, we will be presenting Luke's account of Jesus' last supper, betrayal, and crucifixion.

There are about 14 parts in all, most of which are between 1 and 6 lines. There is no memorization, instead you just read into a microphone. We are looking for readers for both services, so if you are interested, willing, and available, sign up in the Narthex or contact the church office.



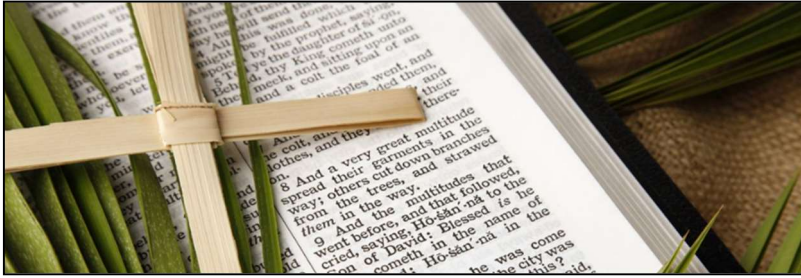
*The more voices the better!*

# Holy Week

It Doesn't Get Any More Important Than This!

Holy Week begins with Palm Sunday then climaxes with the Holy Triduum—a single, dramatic liturgy celebrated over a three-day period.

## PALM-PASSION SUNDAY • Next Sunday, April 13



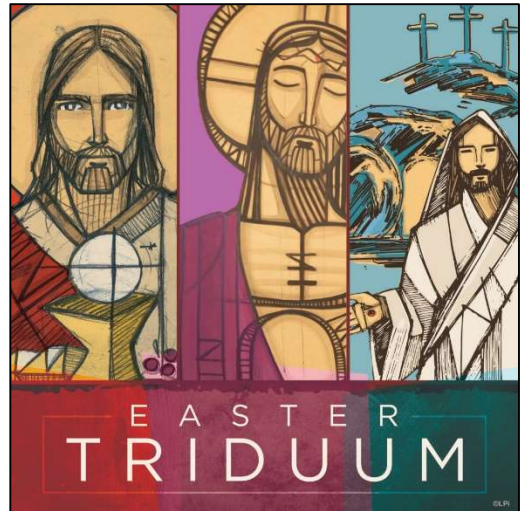
## THE HOLY TRIDUUM • April 17-19

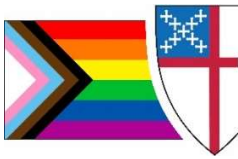
<b>Maunder Thursday</b>	7:00 p.m. Thursday
<b>Stations of the Cross</b>	12:00 p.m. Friday
<b>Good Friday</b>	7:00 p.m. Friday
<b>The Great Easter Vigil</b>	7:00 p.m. Saturday

*The 7:00 p.m. services will also be live-streamed starting at 6:55 p.m.*

The Holy Triduum is the climax of Lent and Holy Week. The word, *triduum*, is Latin and means simply, three days. Maunday Thursday, Good Friday, and Easter Vigil are together one liturgical event that unfolds over three days. We join with the disciples at Jesus' table and receive a new command to love one another. We join with the bystanders who witness Jesus' march to a merciless execution. Finally, we join Jesus in His life-giving death that brings new birth and new creation in the waters of baptism.

If we will trust and accept God's presence in the Triduum, we will joyfully discover in the midst of our fears, our busyness, and our sorrows that we are beloved of the Father, belong to a holy community headed by the Son, and are becoming Spirit-empowered people with a mission to heal hurting souls in a broken world.





# GRACE EPISCOPAL

Serving Christ by Ministering to the Needs of the Community & the Parish

## Upcoming EVENTS

**Mondays thru Thursdays**  
9:00 am to 1:00 pm



### SUNDAY, APRIL 6

8:00 am ..... The Holy Eucharist, Rite 1 • Spoken  
 9:15 am ..... Adult Sunday School: How to Know a Person  
 10:15 am ..... The Holy Eucharist, Rite 2 • Music  
 After 10:15 am Service ..... Fellowship Hour

### MONDAY, APRIL 7

7:00 pm ..... Al-Anon

### TUESDAY, APRIL 8

1:30 pm ..... Daytime Spiral Group  
 6:00 pm ..... Finance Team

### WEDNESDAY, APRIL 9

9:30 am ..... The Holy Eucharist, Rite 1  
 10:00 am ..... Adult Bible Study  
 12:05 to 1:00 pm ..... Lenten Lunch Series at First Presbyterian  
 1:45 pm ..... DOK Meeting  
 6:30 pm ..... MS-HS Youth Group

### FRIDAY, APRIL 11

5:00 pm to 6:30 pm ..... Lenten Art Exhibit  
 5:30 pm ..... Stations of the Cross  
 5:50 pm ..... Palm Cross Pizza Party



### SCRIPTURES FOR NEXT SUNDAY • PALM SUNDAY

- Isaiah 50:4-9a
- Psalm 31:9-16
- Philippians 2:5-11
- Luke 22:14-23:56



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## CLERGY, STAFF, AND COORDINATORS

The Rev. Dr. J. Ted Blakley .....	Priest and Rector
The Rev. Amy Long.....	Assistant Priest
The Rev. Bill Waln.....	Assistant Priest
The Rev. Larry Steadman.....	Priest Associate
The Rev. Larry Carver .....	Priest in Residence
The Rev. Todd Ray .....	Deacon
The Rev. Shane Schneider .....	Deacon
Nancy French .....	MS-HS Youth Group
Missy Waln.....	Music Director & Elementary Youth Group
Vonda McKenna .....	Pianist
Jan Howard .....	Organist
Kinley Lewis .....	Nursery
Laura Southards .....	Sexton
Julie Kimmel .....	Bookkeeper
Heidi Kohls.....	Office Administrator

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